JNOFFICIAL CO

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, HARINE HIDLAND BANK, N.A. hereby transfers and assigns to

Bankers Trust Company of California, as Trustee under the Pooling and Servicing Agreement dated as of

September 1, 1992, Series 1992-3, without recourse.

3 Park PIC 20. Irvince CA 90714
its successors and assigns forever, that certain Mortgage from SCHLESINGER, GREGORY J. & CONSTANCE BLADE to FIRST RESIDENTIAL MORTGAGE, L.P. AS THE GRIGINATOR dated the Fifteenth day of June, 1992, and recorded in the Office of the County Clerk of COOK County, State of Illinois, on 6/22/92, as Document Number 92451169 , and given to secure a note and indebtedness in the original principal amount of \$ 250,000, which pertains to the 250,000, which pertains to the property levally described as follows:

SEE ATTACHED SCHEDULF A

DEPT-01 RECORDING T#8888 TRAN 5257 04/21/98 11:39:00 #1074 # *-- // 3--293999 COOK COUNTY RECORDER

Property Address: 1515 LINCOLN STREET, EVANSION, IL 60201

Section/Subdivision:		Lat:	Blocks	
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IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these repents to be signed by its duly authorized officer this the Thirtieth day of July, 1992.

SSISTANT VIDE PRESIDENT

(Cornorate Seal)

State of New York

County of Ecae

93293999

On this Thirtieth day of July, 1992, before we personally came CHRISTAL 1. JOHNSON, to me personally known, who, being duly aworn, did denote and say that (s)he is the ASSISTANT VICE PRESIDENT of MARINE MIDLAND BANK, N.A., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation, that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; and the said Instrument is the act and deed of said corporation.

Notary Public

Commission Expiration:

document prepared by: ato le Crigello

(Notary Seal) HELEN A HILL No. 4998768 Notice; Public, Indeed New York, Niegera County Qual Sed in Eric Chanty My Commission Expires May 28, 19 44

586ME /STU3 TI 7031

所付付に事: 9178378

Record and Return to:

RECORD AND RETURN TO: MARINE MIDLAND BANK, N.A. SECOMMARK MARKETING DOCUME OF THACKING DEPT. ONE A STATE STOLAND CENTER, 12TH FL BUFFALO, NEW YORK 14240

ATTN G. Basinski

7380

UNOFFICIAL COPY HOLE

Property of County Clerk's Office

UNOFFICIAL COPY

LOT 17 IN BLOCK 5 IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 10-12-204 OF COOK COUNTY CLORK'S OFFICE

UNOFFICIAL COPY

Property of Coot County Clert's Office