

UNOFFICIAL COPY

GALENA HOMES AT LAKE ARLINGTON TOWN
WARRANTY DEED

93293096

The Grantor, Lake Arlington Development Partnership an Illinois general partnership, by Kimball Hill Inc., an Illinois corporation, its sole general partner, for and in consideration of \$10.00 and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, conveys and warrants to:

MICHAEL J. CARPINO & JOSEPH C. CARPINO & GLORIA A. CARPINO, Grantee(s)
not in Tenancy in Common, but in Joint Tenancy, the described real estate attached as exhibit "A", situated in Cook County, Illinois, to wit:

SUBJECT TO:

- (a) The Plat of Subdivision;
- (b) covenants, conditions and restrictions of record, including the Condominium Declaration;
- (c) current real estate taxes and taxes for subsequent years;
- (d) party wall rights and party wall agreement, if any;
- (e) public, private and utility easements of record (including those provided for in any Plat which may hereinafter be recorded);
- (f) applicable zoning, planned unit development, and building laws and ordinances;
- (g) drainage ditches, feeders, laterals, if any;
- (h) roads and highways, if any;
- (i) minor matters not affecting the use of the Residential Unit;
- (j) matters over which the Title Insurer is willing to insure;
- (k) acts done or suffered by Grantee; and
- (l) Grantee's mortgage.

23 mg

TO HAVE AND TO HOLD forever said premises, not in Tenancy in Common, but in Joint Tenancy.

Real Estate Index Number: 03-16-411-004-0000

Address of Real Estate: 1995 SILVER LAKE ROAD ARLINGTON HEIGHTS, IL 60004

In witness whereof, said Grantor has caused its name to be signed on this instrument by its Senior Vice President and attested by its Secretary, this 16TH day of APRIL, 1992.

Lake Arlington Development Partnership, an Illinois general partnership by Kimball Hill, Inc., an Illinois corporation, its sole general partner

By: [Signature]
Hal H. Barber, Senior Vice President

Attest: [Signature]
Barbara G. Cooley, Secretary

COOK COUNTY, ILLINOIS
FILED FOR RECORD
APR 21 AM 10:39

93293096

State of Illinois)
County of Cook) SS

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Hal H. Barber, personally known to me to be the Senior Vice President of Kimball Hill, Inc., an Illinois corporation, and Barbara G. Cooley, personally known to me to be the Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Secretary of said corporation signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official seal this 16TH day of APRIL, 1992

[Signature]
NOTARY PUBLIC

OFFICIAL SEAL
CATHY J. PAGLIA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/13/93

This instrument was prepared by Susan K. Klatt, 5999 New Wilke Road, #504, Rolling Meadows, IL 60008.

After recording mail to:
JOHN C. HAAS (7862-A)
115 S. EMERSON ST.
MT. PROSPECT, IL 60056

Tax bill mailing address
MICHAEL J. CARPINO
1995 SILVER LAKE RD.
ARLINGTON HEIGHTS, IL 60004

Conclo 9/92

Bar 833

COOK
CO. NO. 016
038513
PA. 10/75
AM 2873
REVENUE
DEPT OF
143.00
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

24300
REAL ESTATE TRANSACTION TAX
71.50
PA. 10/27

93293096

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201222

mla x

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Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007423212 AH

STREET ADDRESS: 1995 SILVER LAKE ROAD

UNIT 1-6

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 1-6 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CODOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT 92938309 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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