

M&I MARSHALL AND ILSLEY BANK, AS TRUSTEE 93293377

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

HARMGHAN S. NAGPAL, AND POORNIMA NAGPAL, HIS WIFE,

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

NORTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

bearing date the 23RD day of DECEMBER, A. D. 19 77, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 24 271 109

and through means assignments

of record assigned to M&I MARSHALL AND ILSLEY BANK, AS TRUSTEE

by assignment dated APRIL 30, 1982, and recorded in said County and State in

Book of Records on Page as Document 26304965, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 17068 IN WEATHERSFIELD UNIT 17, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 28, 1972 AS DOCUMENT 21791037, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1133 PERTH, SCHAUMBURG, ILLINOIS 60193
PERMANENT INDEX NO: 07-21-103-002-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said M&I MARSHALL & ILSLEY BANK, AS TRUSTEE has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

23rd day of MARCH, A. D. 19 93

This instrument prepared by G. BONURA

M&I MARSHALL & ILSLEY BANK AS TRUSTEE

By: Erich Schwenker, Vice President

Name LASALLE TALMAN HOME MORTGAGE CORP.
Address 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

Attest: JoAnne M. Chmiel, Asst. Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of Wisconsin }
County Milwaukee

S.S. 3, Merlene S. DeZur

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
Erich Schwenker, Vice President of the within named
M&I Marshall & Ilsley Bank, as Trustee
and JoAnne M. Chmiel, Assistant Vice President, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Vice President
and Asst. V.P., respectively, and to me personally known to be such officers of said corp.,
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said corp. for the uses and purposes therein set forth; and the
said Asst. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of
said corp., did affix the said corporate seal of said corp. to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said corp. for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 23rd day of March 19 93 .

Merlene S. DeZur

Merlene S. DeZur

Notary Public

My Commission expires 10/23/95

Property of Cook County Clerk's Office

04/16/93

0001 MCH 16:02
RECORDING # 27.00
MAILINGS # 0.50
93293377 #

04/16/93

0001 MCH 16:02

Box _____

SATISFACTION OF
MORTGAGE



AFTER RECORDING, MAIL

--TO--

HARMOHAN SINGH NAGPAL
133 S. KNOLLWOOD DRIVE
SCHAUMBURG, IL 60193