

# UNOFFICIAL COPY

93294562

When Recorded Mail To:  
Louella Savage  
EMC Mortgage Corporation  
511 East John Carpenter Frwy. - Suite 500  
Irving, Texas 75062-8188

Prepared by: Gail McKenzie  
Gail McKenzie  
EMC Mortgage Corporation  
P.O. Box 141358  
Irving, TX 75014-1358

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Loan #: 1042191  
KF: 12188

COUNTY COOK

STATE IL

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the receipt of which is hereby acknowledged and confessed, EMC MORTGAGE CORPORATION hereby sells, grants, bargains, assigns, transfers, sets over and conveys unto STATE STREET BANK AND TRUST COMPANY, TRUSTEE FOR EMC TRUST 1, SERIES 1993-L1 BONDHOLDERS, its successors and assigns, that certain Deed of Trust/Mortgage from MICHAEL BRUZEK AND MARINA R BRUZEK, HIS WIFE and recorded on 5/22/87 in the official property records of COOK County, IL of the following described lot, or address of property:

623 MARENGO, FOREST PARK, IL 60130

DEPT-01 RECORDING \$23.50  
T0000 TRAN 0740 04/21/93 09:19:00  
\$4819 \* -93-294562  
COOK COUNTY RECORDER

Legal Description: See "Exhibit A" attached hereto and made a part hereof:

Deed of Trust/Mortgage Date: 05/14/87  
Deed of Trust/Mortgage Amount: \$ 52,000.00

Instrument Number: 87279036

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together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this day been transferred together with assignor's right, title and interest in and to said Deed of Trust/Mortgage, the property therein described and the indebtedness thereby secured; and the said assignee is hereby subrogated to all of the rights, powers, privileges and securities vested in the Assignor under and by virtue of the aforesaid Deed of Trust/Mortgage.

IN WITNESS WHEREOF, the said EMC Mortgage Corporation has caused this Assignment to be executed by its duly authorized officers and to have its corporate seal affixed this 20th day of January, 1993.

EMC MORTGAGE CORPORATION

BY: Mark Pearce

Mark Pearce  
Vice President

ATTEST: Sheryl A. Ferguson

Sheryl A. Ferguson  
Assistant Secretary

STATE OF TEXAS

§§:

COUNTY OF DALLAS

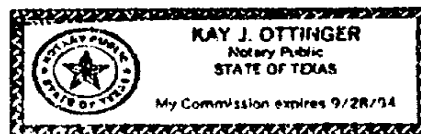
On this 20th Day of January, in the year 1993, before me a Notary Public within and for said County, personally appeared Mark Pearce and Sheryl A. Ferguson and are personally known to me to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of EMC MORTGAGE CORPORATION and acknowledged the same to be the act and deed of the said corporation that the within instrument may be duly recorded.

WITNESS my hand and official seal

Kay J. Ottinger  
Notary Public

Assignee Address: 225 Franklin St. - MCO  
Boston, MA 02110

LCL YES



23.50

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Property of Cook County Clerk's Office

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29-7433

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## COPY

Loan No. 01-10526589

50157423

This instrument was prepared by:  
Great American Fed. S & L  
James D. O'Malley

1001 Lake Street  
Oak Park, IL 60301  
(Address)

## EXHIBIT "A" MORTGAGE

THIS MORTGAGE is made this 14th day of May 1987, between the Mortgagor, MICHAEL BRUZEK AND MARINA R. BRUZEK, HIS WIFE

(herein "Borrower"), and the Mortgagee, Great American Federal Savings and Loan Association, a corporation organized and existing under the laws of The United States of America, whose address is 1001 Lake Street, Oak Park, Illinois 60301 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the Principal sum of Fifty Eight Thousand and no/100 Dollars, which indebtedness is evidenced by Borrower's note dated May 14 1987 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 1 2017;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

LOT 85 AND THE SOUTH 1/2 OF LOT 84 IN HENRY G. FOREMAN'S 2ND ADDITION TO THE VILLAGE OF FOREST PARK BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LING NORTH OF RIGHT OF WAY OF THE AURORA ELGIN AND CHICAGO RAILROAD (EXCEPT THE WEST 364.10 FEET THEREOF) ALL IN THE VILLAGE OF FOREST PARK IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-13-222-025-0000

I hereby certify that  
this is a true and accurate  
copy of the original instrument.  
James T. Malley  
Notary Public

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which has the address of 623 MARENGO FOREST PARK  
(Street) (City)  
IL 60130 (herein "Property Address");  
(State and Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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