

UNOFFICIAL COPY

93294634

LOAN # 30-010-414746

SUBORDINATION OF LIEN

One trust deed or mortgage to another

The above space for Recorders use only

PT 931-03393

WHEREAS, STEPHEN M. GRYZLO AND ESTELLA M. ALONSO, HIS WIFE
 by A MORTGAGE dated JULY 9, 1992 and recorded in the Recorder's
 Office of COOK County, Illinois, on JULY 14, 1992 as Document
 92511830, did convey unto ST. PAUL FEDERAL BANK FOR SAVINGS
 certain premises in COOK County, Illinois, described as follows:

LOTS 12 AND 13 IN BLOCK 1 IN MILLER'S SUBDIVISION OF THE NORTH 4.85
 CHAINS OF THE SOUTH 18.5 CHAINS OF THE WEST 11 CHAINS AND THE WEST
 1/2 (EXCEPT THE SOUTH 18.5 CHAINS) ALL OF THE SOUTH WEST 1/4 OF
 SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

PI#16-06-314-007 - 1113 AUGUSTA, OAK PARK, ILLINOIS 60302
 to secure A note for FIFTEEN THOUSAND AND 00/100THS----- Dollars
 with interest payable as therein provided, and

WHEREAS, the said STEPHEN M. GRYZLO AND ESTELLA M. ALONSO, HIS WIFE
 by A MORTGAGE, dated _____ and recorded in said Recorder's
 Office on _____, as Document _____, did convey unto
 CTX MORTGAGE COMPANY, the said premises to
 secure A note for ONE HUNDRED NINETY-FOUR THOUSAND AND 00/100THS----- Dollars
 with interest, payable as therein provided, and

WHEREAS, the note secured by the MORTGAGE first described ABOVE held by
 ST. PAUL FEDERAL BANK FOR SAVINGS as sole owner and not as agent
 for collection, pledgee or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the
 first described to the lien of the MORTGAGE
 secondly described,

DEPT-01 RECORDING \$23.00
 MORTGAGE 0000 TRAN 0750 04/21/93 11:10:00
 recorded as doc # 93-294634
 COOK COUNTY RECORDER

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to
 CTX MORTGAGE COMPANY in hand paid, the said MORTGAGEE
 does hereby covenant and agree with the said

ST. PAUL FEDERAL BANK FOR SAVINGS
 as Trustee, for the use and benefit of the legal holder of the notes secured by said trust deed secondly herein described that
 the lien of the note owned by said ST. PAUL FEDERAL BANK FOR SAVINGS
 and of the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises
 thereby conveyed subject to the lien of the MORTGAGE to said
 CTX MORTGAGE COMPANY
 as aforesaid for all advances made or to be made on the note secured by said last named MORTGAGE
 and for all other purposes specified therein.

**MAIL TO
 BOX 283**

WITNESS the hand and seal of said
 this 12TH day of APRIL

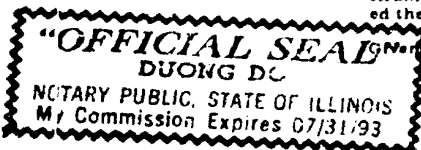
A.D. 19 93

Joseph R. Liptak
 JOSEPH R. LIPTAK (Signed) A. C. R.

State of Illinois,
 County of *DuPage* SS

A Notary Public in and for said county, in the state aforesaid, do hereby certify, that

Who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.



Under my hand and Notarial Seal _____
 4-12-93
Duong D.C.
 (Notary Public)

(Strike * to * if instrument subordinated to is a mortgage)

BOX 283

Mail to: NAME ST. PAUL FEDERAL BANK FOR SAVINGS

This Instrument Prepared By:

ADDRESS 6700 W. NORTH AVENUE

NAME JOSEPH R. LIPTAK

CITY CHICAGO, ILLINOIS 60635

ADDRESS 6700 W. NORTH AVENUE

OR RECORDER'S OFFICE BOX NO. _____

CHICAGO, ILLINOIS 60635

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Reference

Property of Cook County Clerk's Office

MAIL TO
BOX 588

5 10 10 2000

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