

UNOFFICIAL COPY

29

When Recorded Mail To:

MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 300
Downers Grove, IL 60515

93294750

LOAN NO. 0195402

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

EVERGREEN PARK C/O CHEMICAL MORTGAGE
200 OLD WILSON BRIDGE RD., WORTHINGTON, OHIO 43085

93294750

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 22, 1993 executed by MICHAEL R. TAYLOR, A BACHELOR and ELEANOR J. MURPHY, A SINGLE WOMAN TO: MORAN MORTGAGE CORPORATION AND ASSIGNED

to MIDWEST FUNDING CORPORATION, an Illinois Corporation

and whose address is 1020 31st Street, Suite 300, Downers Grove, IL 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93228411
COOK County Records, State of Illinois on real estate legally described as follows:

LOT 22 IN C.R. MCCANN'S RESUBDIVISION OF LOTS 1 TO 48 INCLUSIVE IN BLOCK 1 IN CAIN'S ADDITION TO EVERGREEN PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-91 RECORDINGS \$25.00
T#9999 TRAN 7842 04/21/93 07:33:00
#5371 # **93-294750
COOK COUNTY RECORDER

93294750

PROPERTY ADDRESS: 9227 SOUTH UTICA AVENUE, EVERGREEN PARK, IL 60642
TAX I.D.#: 24-01-310-055-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: March 22, 1993

MIDWEST FUNDING CORPORATION

LINDA D. CORP

KRISTY A. MILLRANEY

STATE OF ILLINOIS
COUNTY OF KENDALL

} ss.

On March 22, 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA D. CORP and KRISTY A. MILLRANEY

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public for the state of
My commission expires:

(OFFICIAL SEAL)

ATTORNEY'S TITLE GUARANTY FUND
CHICAGO
1315102

"OFFICIAL SEAL"
HEATHER L. NIEMENZ
Notary Public, State of Illinois
My Commission Expires 4/28/96

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BOX 580

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Property of Cook County Clerk's Office

972394750

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PROPERTY OF COOK COUNTY CLERK'S OFFICE