When Recorded Mail To:

MIDWEST FUNDING CORPORATION 1020 31st Street, Suit's 300 80515 IL

LOAN NO. 011508739

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COMMUNICAL FLE LAND MORTCAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated A p = 1.1 - 8 . 1.9.9.3 executed by LARN'L' GASTON SR. and SARBARA J. GASTON, HIS WIFE

93294932

to MIDWEST FUNDING CORPORATION,, an Illinois Corporation

and whose address is 1 J 2 / 31 st Street, Suite 300, Grave. 11 80515

and recorded in Book/Volume No. COCK follows:

County Records, State of 1 1 1 n o 1 s

as Document No. 9327417 on real estate legally described as

LOT 16 IN J.E. MERRIONS'S COUNTRY CLUB HILLS FIRST ADDITION A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE MORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 185 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FOOT THEREOF AND EXCEPT THE 1EST 262 FEET OF THE SOUTH 450 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, ANNGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. oung. IN COOK COUNTY. ILLINOIS.

DEPT-01 RECORDINGS

\$23.60

T#9999 TRAN 7846 04/21/93 11:24:09

#6573 # - サーッコーセラ4932

COOK COUNTY RECORDER

PROPERTY ADDRESS: 17772 ANTHONY AVENUE, COUNTRY COUB HILLS, IL 60478 TAX 1.D.#:28-34-103-006

TOGETHER with the note or notes therein described or referred to, the money due any to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: April 8, 1993

STATE OF ILLINDIS

GREATER ILLINOIS

COUNTY OF

On April 8, 1993

\$8.

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KRISTY A. MILLRANEY and HAGDA NURRAY

to me personally known, who, being duly sworn by me, did asy that he/she is the ASSISTANT SECRETARY and ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. of said corporation.

(OFFICIAL SEAL)

Notary Public for the state of My commission expires:

ILL!NOIS

OFFICIAL SEAL GAIL O. SCHULTZ Notary Public. Cook County Illinois My Commission Expires 11/25/95

ISC/ASMTG//0990-L

HOMEWOOD

4138238

## **UNOFFICIAL COPY**

Property of County Clerk's Office