

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

93294085

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION
4619 S. Martin Luther King Drive -- Chicago, Illinois 60653 Loan No. ML-01-4593-1

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ARRIM JOHNSON AND MARY E. F. JOHNSON, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

_____ day of APRIL, A.D. 1973, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 22370581, and a certain Assignment

of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein

described, as follows, to-wit:

LOT 36 AND THE SOUTH 1/2 OF LOT 37 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY TAX NUMBER: 20 36 221 010
PROPERTY LOCATION: 8135 SOUTH LURELLA AVENUE, CHICAGO, ILLINOIS 60617

DEPT-01 RECORDING \$23.50
T#2222 TRAN 9312 04/21/93 10:59:00
#5917 # -93-294085
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ ASSISTANT Secretary, this

3RD day of APRIL, A.D., 1993

ATTEST:

Darla R. Goode
DARLA R. GOODE, ASSISTANT Secretary

By Thelma J. Smith
THELMA J. SMITH President

STATE OF ILLINOIS }
COUNTY OF COOK } I, MARION E. KENNARD the undersigned, a Notary Public

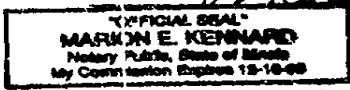
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THELMA J. SMITH

personally known to me to be the President of ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and DARLA R. GOODE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD day of APRIL, A.D. 1993

THIS INSTRUMENT WAS PREPARED BY: NVM Marion E. Kennard
Notary Public



93294085

23.50

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Handwritten notes, possibly including a date like 11/22/17 and other illegible text.

Property of Cook County Clerk's Office

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