RELEASE OF MORTGAGE

Loan No. 14-0215606-5

93294133

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ABSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-OLLIE HALBERT & WIFE CELIA A. lease and Quit-Claim unto

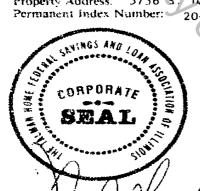
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of County, Illinois, as Document No. LR3226404 to the premises therein described to-wit:

LOT 7 IN KELLY BROTHER'S GAGE PARK ADDITION, BEING A SUBDIVISION OF LOTS 12 TO 47 INCLUSIVE AND THE SOUTH 19 FEET OF LOT 8 IN BLOCK 9 IN DEWEY'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/2 OF SECTION 18, TOWNSHIP 38 NORTH, RANCE (4), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK MENUTY REFERENCES.

T#2222 TRAN 9349 04/21/93 12:24:00 #5986 + X-93-294133 COOK COUNTY RECORDER

93294133

5736 S. DAMEN 60636 Property Address: CHICAGO IL Permanent Index Number: 20-18-118-033-0000



solid Association warrants that it has good right, title, and interest in and to said mort sage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee,

IN TESTUCAY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be a fixed, and these presents to be signed by its duly authorized offi-, 19 cers, this 13th day of APRIL 93.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HER IBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be rely authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said infarament in writing as above sufficiently as the said of Said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to a Chibit of the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary at IEA definition. Notary Public, St. de. of Airrols (IVEN under my hand and notarial sea), the day and year firs, above written by Commission Expires by 27, 193

GIVEN under my hand and notarial seal, the day and year first alpoye

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chizego, llimois 6064!

Recorder's 3km No. 364
Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office