

Talman Home Federal Savings and Loan Association
Head Office, 5561 North Kedzie Avenue, Chicago, Illinois 60627 (312) 434-2322

RELEASE OF MORTGAGE

Loan No. 14-0215606-5

93294133

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto OLLIE HALBERT & WIFE CELIA A.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. LR3226404 to the premises therein described to-wit:

LOT 7 IN KELLY BROTHER'S GAGE PARK ADDITION, BEING A SUBDIVISION OF LOTS 12 TO 47 INCLUSIVE AND THE SOUTH 19 FEET OF LOT 8 IN BLOCK 9 IN DEWEY'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/2 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

COOK COUNTY RECORDER
TRAN 9349 04/21/93 12:24:00 \$23.00
*93-294133
COOK COUNTY RECORDER

93294133

Property Address: 5736 S. DAMEN CHICAGO IL 60636
Permanent Index Number: 20-18-118-033-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13th day of APRIL, 19 93.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Consumer Loan Officer

By: [Signature] Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in their capacity as officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to a resolution of the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

ALISA KIMBERG
Notary Public, State of Illinois
My Commission Expires July 27, 1993

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. 364

Mailed to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

REGISTRATION NO. 93262113

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