

UNOFFICIAL COPY

J.G. MARSHALL FINANCIAL SERVICES, INC. 17021 S. HARLEM TINLEY PARK, IL 60477

COOK COUNTY, ILLINOIS FILED FOR RECORD

93 APR 21 PM 1:55

93295596

AND WHEN RECORDED MAIL TO

93295596

Wesav Mortgage Corporation 9060 E. Via Linda Scottsdale, Az 85258

#6539200

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wesav Mortgage Corporation, an Arizona Corporation all the rights, title and interest in and to that certain Real Estate Mortgage dated APRIL 19, 1993 executed by MARIA G. MORENO, A SPINSTER, and WENCESLAUS VALLEJO, A BACHELOR

to J.C. MARSHALL FINANCIAL SERVICES, INC.

a corporation organized under the laws of the state of ILLINOIS and whose principal place of business is 17021 S. HARLEM TINLEY PARK, IL 60477

and recorded in Book/Volume No. COOK AS document # County Records, State of ILLINOIS page(s) 53295595

described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

Commonly known as: 5025 SOUTH CHRISTIANA AVENUE, CHICAGO, IL 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

J.C. MARSHALL FINANCIAL SERVICES, INC.

On APRIL 19, 1993 Before me, the KAREN L. MINERVINI undersigned, a Notary Public in and for said County and State, personally appeared JOSEPH G. MARSHALL known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: JOSEPH G. MARSHALL ITS: PRESIDENT

BY: ITS:

WITNESS: SHARON ASHTON

Notary Public My Commission Expires 10-2-93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL " KAREN L. MINERVINI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/2/93

Box 333

Vertical text on the left margin: 3 all, 7, 2022037, 7, bh110c6#3, 609ehL

Handwritten number 23 in the top right area.

Vertical text on the right margin: 93295596

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EXHIBIT "A"

LOT 40 (EXCEPT THE SOUTH 12.50 FEET THEREOF) AND THE SOUTH 18.75 FEET OF LOT 41 IN BLOCK 30 IN PAUL F. KNEFEL AND COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-11-205-010 (AFFECTS ALL OF LOT 41)
AND: 19-11-205-011 (AFFECTS ALL OF LOT 40)

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93-205-010

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