AND RELEASE OF MORTGAGE

COLUMBIA NATIONAL BANK FORMERLY CAPITOL FEDERAL BANK FOR SAVINGS

Loan No. 45173

83295184

a corporation existing	g under the laws of the	State of I	LINOIS			
for and in considerat	ion of the payment of	the indebtebness secur	ed by the Mortgi	uge hereinafter mentio	ned, and the cancellation	n
			receipt whereof i	is hereby acknowledged	d, does hereby REMISE	•
	E AND QUIT CLAIP					
Jaime t. Borjs a	nd Conchita B. Bo	orja husband and		_		
of the county of Co			tate of Illi no l		all the	
right, title, interest.	claim or demand what	soever it may have acq	uired in, through	or by certain Mortgag	ge dated the	
26th day of	April	.A.D.	. 19 - 86	and revorde	ed in the Recorders Offic	de o
Cook		County, in the Stat	e of illinoi	5	, in book	i N
of records, on page	Ô.	as documen	t No. 865526	. a 690	nd a certain Assignment	951
of Rents dated the	70	day of	,19	and r	ecorded in the Recorder	(20 14
Office of	(X)	County, in the State	e of		, in	
book of rec	ords, on page	. as c	document No.		to the premises the	roin
described, as follows, t					the the profiles in the	••••
The South 40 fee	et of the North 120			I tract of land to W		
				in Block 2 in Space		
				n of part of the Sou		
	wnship 41 North P	lange 13 Fest of th	ne Third Princ	ipal Meridian in C	ook	
County Illinois		0/2		<u> አምሮሚ (64 -</u> 7	accept the	\$23.
		T			RECORDING F RAN 94 90-04/21/93-	
Property Address: 74	I11 North Karlov S	kokie Illinois 6007	3	. #330t #	一条一タ3ー295	
PIN# 10-27-41	4-044	1		•	COUNTY RECORDER	
situated in the	CITY of	Skokie	O_{r}	County of Cook	an	ıd
State of Illino	is	together with all	the apovicenanc	ces and privileges there	unto belonging or	
appertaining.			'/)x			
#81 months/fr/8 4 m/8 / 9 / 18 / 18 / 18 /	mm et ever at a contra a con-		(/)	i Matanaka essalah ada	h	
IN LESTIMONT WITH	are or, the said corp	oration has caused its (:orporate seal 1/2	he hereto aluxeu, and	has caused its name to b	70
signed to these presents	s by its Vice Pres	ident and	attested by its	Vice Pr	esident this	
25th day of		March		A.D. 19 93		
ATTEST:\	1 m	-		1/6		
A-ba K	La same			E U'		•,
/ Jana		W BY	C Duele	Via Proite		
lobh Honine	Vice President	•	Com Burke	Vice Preside		
STATE OF Illinois	•					(传·木 ···································
SIATE OF MILION	ss. t.		43mm	undersigned, a Notary		^4 <u>₹</u> }
COUNTY OF	35. I.		me	undersigned, a rectify	FUOIR	, in the second
COMITO						اً. سر الع
n and for said County, a	n the State aforesaid, I	OO HEREBY CERTI	FY THAT	John Bonino	9329518	34
ernomally known to me	to he the Vice P	resident of		NATIONAL BANK EDERAL BANK FO	FORMERLY	à c
corporation, and	Tom Burke	personally known	to me to be the	Vice	President	
f said corporation, and		• '				
•	•				escatione di strumen	ŧ
					rsuant to authority, giver	
	•	•	•	c free and volume		~~
question, for the care			. ,	3	"OFFICIAL BEAL"	3
ergeset daarner, 1575 SE/E 1275 P	men handle man a man a man a man a	,				₹

Connie Schaefer GREAT NORTHERN MORTGAGE 2850 W. GOLF RD. SUITE 403 ROLLING MEADOWS, IL. 60008

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial Soul this 30th

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

State of Illinois

UNOFFICIAL COPY

THE PROPERTY OF

Property of County Clerk's Office **E** Serverse (*

CARMELO B. CUEVAS

Attorney of Low

67 EAST MADISON \$ 1408

CHICAGO, IL 60603

TEL. (312) 419-1842