

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

93295199

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

5/343690

Name(s).....: PAUL BUSCH AND GLENDA BUSCH HUSBAND AND WIFE

Address.....: 7701 ARQUILLA DRIVE PALOS HEIGHTS, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/23/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book XXX of Official Records Page XXX as Document Number 92904226, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID D/T/MORTGAGE ; P.I. N. 23-36-303-124-1055 VOL. 152

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 06 day of April 1993

COUNTRYWIDE FUNDING CORPORATION (SEAL)

MICHAEL D. KENEALY ASST. VICE PRESIDENT (SEAL)

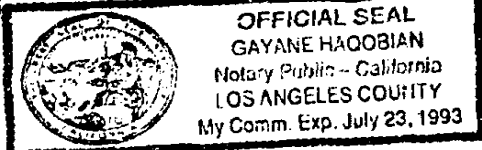
STATE OF CALIFORNIA

COUNTY OF VENTURA

I, GAYANE HAQOBIAN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL D. KENEALY ASST. VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of April 1993

93295199



GAYANE HAQOBIAN Notary Public

Commission expires 7/23/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: DAVID MIKUS Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 6940733

DCF1401

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CHIEF CLERK

PARCEL 1: UNIT 7701 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK HILLS CONDOMINIUM II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23771002, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 23684698 AND SUPPLEMENTED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

TAX#23-36-303-124-1055 VOL. 152

DEPT-01 RECORDING \$23.00
T#1111 TRAM 9421 04/21/93 12:18:00
43316 * * - 513 - 295 199
COOK COUNTY RECORDER

CHIEF CLERK