

# UNOFFICIAL COPY

**Fleet Funding**, 30159945

93295311

51330450

KNOW ALL MEN BY THESE PRESENTS... That the FLEET REAL ESTATE FUNDING CORP., a corporation of the State of SOUTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar; the receipt whereof is hereby acknowledged, does hereby REUSE, RELEASE, CONVEY, and QUIT CLAIM unto \_\_\_\_\_

JUDITH E. CRONIE

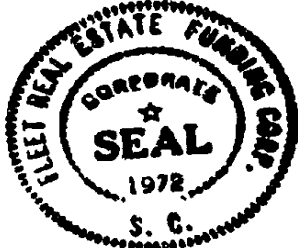
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of JUNE, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91300035, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to-wit:

PARCEL 1: UNIT #2601 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT A POINT IN THE SOUTH LINE OF MELROSE ST. 148 FT 6.5 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE ST. AND THE WEST LINE OF SHERIDAN RD; THENCE SOUTH 101 FT. 6.5 INC. ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFORESAID AND 1,098 FT. 7.5 INC. EAST OF THE EAST LINE OF EVANSTON AVE; THENCE EAST 9FT MORE OR LESS TO A POINT 139 FT 7 INC. WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN RD; THENCE SOUTH ON SAID LINE TO A POINT IN THE NORTH LINE OF BELMONT AVE. (BEING A LINE 33 FT NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE... together with all the appurtenances and privileges thereunto belonging or appertaining.

14-2154-048-1243

IN TESTIMONY WHEREOF, the said FLEET REAL ESTATE FUNDING CORP. has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 11TH day of FEBRUARY, 1993.

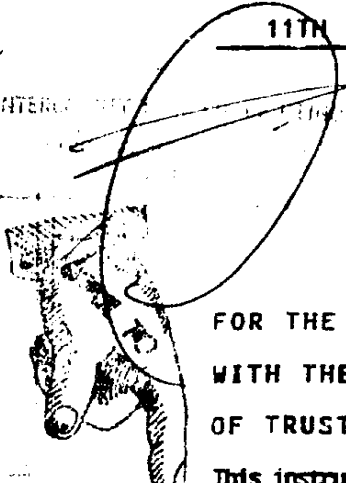


FLEET REAL ESTATE FUNDING CORP.  
By JIVAN HOBBS VICE-PRESIDENT  
Attest STEVE C. TIMMONS ASST. SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93295311

This instrument was prepared by: FLEET FUNDING P.O. BOX 100537, FLORENCE, SC 29501-0537  
(NAME) (ADDRESS)



Judith Cronie  
3700 CAKE SHAW DR  
CHSOLTEL COLOS

mail to

UNIT-2601

2350

93295311 1100537

# UNOFFICIAL COPY

STATE OF SOUTH CAROLINA

COUNTY OF FLORENCE

FLORENCE

I, BARBARA A. SINGLETARY, NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. IVAN HOBBS personally known to me to be the VICE President of the FLEET REAL ESTATE FUNDING CORP., a corporation, and STEVE C. TIMMONS, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 11TH day of FEBRUARY, 19 93.

*Barbara A. Singletary*  
MY COMMISSION EXPIRES: 08/20/2001  
BARBARA A. SINGLETARY

DEPT-01 RECORDING 425.150  
18111 1000 9699 06/11/96 12:00:00  
23435 1 1 0000 02/09/93  
COURT COUNTY RECORDER

93295311 11809280



RELEASE DEED  
By Corporation  
TO  
ADDRESS OF PROPERTY  
MAIL TO: