MONIGAGE ON DI TRUST WAS FILED. CIFI DEED OF

ALMO MELLENDE 1767

. 00305730-7 11/20/92 2717056

WILLIAMS 93296447 6770/012 1-CONV

SHORT FORM OF DISCHARGE

SHORT FORM OF DISCHARGE OF MORIGAGE FOR CORPORATIONS	
KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of	
mortgage, bearing date the 9TH day of APRIL 1984	_,
made and executed by KIM A. WILLIAMS AND STEPHANIE F. WILLIAMS, HIS WI	NE_
of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION	
of the Second part, and recorded in the office of the Register	of
Deeds for the County of COOK , State of ILLINOIS	
in Liber , Page , Doc No. LR 3364127	
Registered Land Certificate No.	
SEE ATTACHED LEGAL DESCRIPTION	
9329694-01 RECORDING	\$23.50
PIN #29-13-100-035-076 . T#5555 TRAN 0852 04/2	j
In fully paid, satisfied and discharged.	96447
Dated this 1 day DECEMBER 19 92	
AFITLIATED BANK AS SUCCESSOR IN INTEREST BY AS ALTIMENT FROM RESOLUTION TRUST CORPORATION	
AS RECLIVER OF SKOKIE FEDERAL SAVINGS AND LOAN ASS	OCCATION
MANUFACTURERS BANK N. A. F/K/A	
ATTOMNEY-IN-MACT FOR AFFILIATED HANK	
Witnesses:	_ <u>9</u>
Cartelle Ecfans)	. 329
CORABELLE DERIOTE BY: Sunt Dtust	93296447
WANDA HOLSWORTH FRANK A. STRABL, AUTHORIZED AGENT	- 1
State of Michigan)	7
County of Oakland	
On this day of DECEMBER 19 92 before ma	
personally known, who being by me duly sworn, did say that hey	
of the AFFILIATED BANK and	. }
the seal affixed to said instrument is the corporate seal of sai	đ
corporation, and that said instrument was signed and sealed in bahalf of said corporation, by authority of its Board of	
Directors, and FRANK A. STRANL and acknowledged said instrument to be the free act and deed of said	1,0
corporation.	10
Ky Completed Design	\$ (Y
MAY 14, 1994	4
Notary Public, County, CARDAND SONJA Y MALOZIEC	
Emiles Ton	ب دن
HEN RECORDED RETURN TO: MAIL TO DRAFTED BY: EMILY TOPP	y ′

231/F-10 REV. 10/91

Attn: Payoff Department 9288158 DBH

Source One Mortgage Services Corp. 7555 Farmington Road Farmington Hills, MI 48334-3357

UNOFFICIAL COPY

LOT 14 AND LOT 15 IN FOREST FARMS SIXTH ADDITION, DEING A SUBDIVISION OF THE NORTH 9 ACRES OF THE SOUTH 45 ACRES OF THE UEST 177 OF THE WEST 172 OF THE NORTHWEST 174 OF SECTION 13, TOWNSTEP 36 NORTH, MARKET 14, MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HAIMIDS. County Clark's Office