

PREPARED BY

UNOFFICIAL COPY

TANYA GOODMAN  
675 NORTH COURT-SUITE 380  
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

*Boyer*

93296508

LAKWOOD MORTGAGE CORPORATION

DEPT-01 RECORDING \$23.00  
791111 TRAM 9512 04/21/93 15:42:00  
\$3605 # \* - 93 - 296508  
COOK COUNTY RECORDER

675 NORTH COURT-SUITE 380  
PALATINE  
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. 0157982

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MAGNUM MORTGAGE COMPANY  
12125 WOODCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI 63141  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 1993  
executed by  
KEVIN A. NJAASTAD AND KIMBERLY ANN NJAASTAD, HUSBAND AND WIFE  
F/K/A KIMBERLY A. DUNHAM

to LAKEWOOD MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 675 NORTH COURT-SUITE 380  
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93296507  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 7 IN BLOCK 3 IN POPLAR HILLS UNIT NUMBER 1, BEING A SUBDIVISION OF  
PARTS OF THE SOUTH EAST QUARTER (1/4) OF SECTION 24 AND THE NORTH EAST  
QUARTER (1/4) OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9, AND ALSO PART  
OF THE SOUTH WEST QUARTER (1/4) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE  
10, ALL PART OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1976 AS DOCUMENT  
23588647, IN COOK COUNTY, ILLINOIS.

257 - 01-25-203-007

93296508

Commonly known as:  
3915 WHISPERING TRAILS DRIVE, HOFFMAN ESTATES, ILLINOIS 60195  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

LAKWOOD MORTGAGE CORPORATION

On 4/8/93 before me, the  
(Date of Execution)

BY: Rick Albright  
RICK ALBRIGHT, PRESIDENT  
ITS:

undersigned, a Notary Public in and for said County and State,  
personally appeared RICK ALBRIGHT  
known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Tanya Goodman COOK  
County,  
My Commission Expires 03-02-97

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_  
93296508

WITNESS:

OFFICIAL SEAL  
TANYA K GOODMAN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 03-02-97  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2300

# UNOFFICIAL COPY

80.700000

Property of Cook County Clerk's Office

80.700000

80.700000

80.700000

90296508