

UNOFFICIAL COPY

93296532

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 881/640597/(DAU)



PREPARED BY AND
WHEN RECORDED MAIL TO:
INTERCOUNTY TITLE CO. OF ILLINOIS, ATTN: M. MEDINA, REF #
120 WEST MADISON, SUITE 300
CHICAGO, IL 60602

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES F. DAU AND MARGARET DAU, HUSBAND AND WIFE
Mortgagee: EQUITABLE FEDERAL SAVINGS AND LOAN ASSOCIATION OF FREMONT
Loan Amount: 135,000.00
Tct #: 1412582
Date Of Mortgage: 12-23-86
Date Of Recording: 12-23-86
Pin Number: 03-32-123-000-0000
Prop Addr: 431 SOUTH PINE AVENUE, ARLINGTON HEIGHTS, IL
Doc/Instrument #: 3578461
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 423.50
T81111 TRAM 9514 04/21/93 15:52:00
43631 # *-93-296532
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 8, 1993

RESOLUTION TRUST CORPORATION,
as conservator for Standard Federal Savings
Association, transferee of Resolution Trust Corporation,
as receiver for Standard Federal Savings Bank

HARRIETT FISHMAN
ADMINISTRATIVE VICE PRESIDENT

JANE EYLER
ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

On this APRIL 8, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIETT FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association, transferee of Resolution Trust Corporation, as receiver for Standard Federal Savings Bank and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J. R. Tomlinson
J. R. TOMLINSON (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

93296532

44-17500

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 881040397(DAU)

ATTACHMENT "A"

THE NORTH 1/2 OF LOT 124 AND ALL OF LOT 125 IN SCARSDALE BEING A
SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST
1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Property of Cook County Clerk's Office

J=R011.138320

93296532

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 881/640597/(DAU)

AFFIDAVIT OF NOTIFICATION OF RELEASE OF MORTGAGE

I, HARRIETT FISHMAN, as agent for the RESOLUTION TRUST CORPORATION,
of the mortgage registered as document number 3578461, being first duly sworn upon oath, states:

1) That notification was given to JAMES E. DAU AND MARGARET DAU, HUSBAND AND WIFE
at 221 SOUTH PINE AVENUE, ARLINGTON HEIGHTS, IL
who are the owners of record on Certificate No. 1412582 and mortgagors on document no.
3578461 that the subject mortgage was being released.

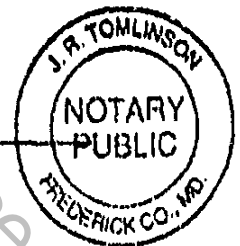
2) That presentation to the Registrar of filing of the release of mortgage would cause the
property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds
of Cook County.

I, HARRIETT FISHMAN, declare under penalties of perjury that I have examined this form
and that all statements included in this affidavit to the best of my knowledge and belief are true,
correct and complete.

Harriett Fishman
Affiant, HARRIETT FISHMAN

Subscribed and sworn to before me by the said HARRIETT FISHMAN
this 8th day of APRIL, 82.

J.R. Tomlinson
J.R. TOMLINSON (COMMISSION EXP. 08/13/97)
NOTARY PUBLIC



(RTOR)

93296532

J - R011.138320

UNOFFICIAL COPY

Property of Cook County Clerk's Office