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Dpc. RLS

93296571

IN THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ON ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank,
Successor by merger to
PATHWAY FINANCIAL

Corporation of the United States, for and in consideration of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
Remise, Release, Convey and Quit Claim unto,

CARMEN BODINO, A SPINSTER

Property Address: 720 WEST GORDON TERRACE
CHICAGO, IL 60613

DEPT-01 RECORDING \$27.50
T01111 TRAN 9514 04/21/93 1610100
03670 # 93-296571
COOK COUNTY RECORDER

hers, legal representative and assigns, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of
SEPTEMBER 20, 1978 and recorded in the Records Office of COOK County,
in the State of, Illinois, in book X of records, on page X, as document
number 26641105 to the premises therein described, situated in the County of

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COOK State of Illinois, as follows, to wit:
PATHWAY FINANCIAL, SUCCESSOR BY MERGER TO CHICAGO FEDERAL SAVINGS AND
LOAN ASSOCIATION.

SEE LEGAL DESCRIPTION ATTACHED. PIN 1416303027, 1416303028, 1416303029
AND 1416303012.

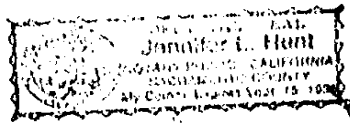
TORRENS CERTIFICATE #1311253

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these
presente to be signed by its Vice President, and attested by its Assistant Secretary, and
its corporate seal to be hereto affixed, this MARCH 29, 1993.

Jennifer L. Hunt
Notary Public

Robert L. Minnich
ROBERT L. MINNICH, Vice President



Pawan Lal
PAWAN LAL, Asst. Secretary

This instrument prepared by:
First Nationwide Bank
P.O. Box 340730
Sacramento, CA 95834

Loan # 5321062 /BODINO
Account # 51339212



Mail to:

Carmen Bodino
720 W. Gordon Terrace
Chicago, IL 60613

2750
Sp.

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Very #9322010

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Property of Cook County Clerk's Office

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corporation organized and existing under the laws of the United States of America hereinafter referred to as the Mortgagee
the following real estate, situated in the County of COOK in the State of Illinois, to wit:

Unit No. 10-B (the "Unit") as delineated on the Plat of Survey of the following described real estate (collectively the "Parcel"):

PARCEL 1: Lots five (5) and six (6) in Block three (3) in Waller's Addition to Buena Park in Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian,

PARCEL 2: Sub Lots twenty six (26) and twenty seven (27) in Waller's Subdivision of Lot seven (7) in Block three (3) and Lot seven (7) in Block four (4) in Waller's Addition to Buena Park in Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, and

PARCEL 3: Lots five (5), six (6), seven (7) and eight (8) and that part of Lot twenty five (25) lying between the East line of Lot four (4) extended North and the East line of Lot eight (8) extended North, being that portion of Lot twenty five (25) lying North of and adjoining Lots five (5), six (6), seven (7), and eight (8), all in Simmons and Gordon's Addition to Chicago, being a Subdivision of Lots ten (10) and nineteen (19) and the vacated street lying between said lots in the School Trustees Subdivision of Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian,

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all in Cook County, Illinois, which Survey is attached as Exhibit A to the Declaration of Condominium Ownership made by Grantor, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24491225 and registered in the Office of the Registrar of Torrens Titles of said County as Document No. LR3024350, together with an undivided .352 percent interest in the Parcel (excepting from the Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey).

Together with the tenements and appurtenances thereunto belonging, specifically including, as rights and easements appurtenant to the Unit, the rights and easements for the benefit of the Unit set forth in the aforesaid Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

See rider attached hereto and made a part hereof.

TO SECURE:

1. The payment of a note executed and delivered concurrently and of even date herewith by the Mortgagor to the Mortgagee in the sum of

THIRTY THOUSAND AND NO /100

Dollars (\$ 30000.00)

which is payable in monthly installments as provided in said note, to be applied first to interest, and the balance to principal until said indebtedness is paid in full;

2. Any additional advances made by the Mortgagee to the Mortgagor, or his successors in title, as hereinafter provided, but at no time shall this mortgage secure a sum in excess of

THIRTY THOUSAND AND NO /100

Dollars (\$ 30000.00)

plus such further sums as may be advanced for the purpose of protecting or enforcing the security; and

3. All of the covenants and agreements in said note (which is made a part of this mortgage contract) and this mortgage

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11/15/2023