UNOFFICIAL COPY

93296885

PARTTAL RELEASE OF MORYGAGE

1-61947-15

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and CRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand

whatsoever it my these acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Himois as Documer. No. 91391680 to the premises therein described to-wit:

LOT 24 IN PONTAGELLI BUILDERS SUBDIVISION UNIT 2, BEING A SUBDIVISION IN THE NORTHEAST 1 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 7716 N. RUTHERFORD, CHICAGO, IL 60634

PERMANENT INDEX # 13-19-207-062

60634 DEPT (0) NO CONTROL

\$23.00

THOUSE TRAIN 1858 SHIPLING 18 38:06 概要なしま ニバー シッキー はりかんれんりは COOK COUNTY RECORDER

90296885



IN TEST MUNY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these present: to be signed by its XXXXXXX Vice President, and attested to by its Assistant Secretary, this 13TH day of JI 89A

Cragin Federal Hank fo

STATE OF ILLINOIS SS

I, the undersigned, a Motary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin, releval Bank for Savings of Chirago and THAT THEY appeared before me this day in person and severally acknowledged that they (igner and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and polynture and and residence in authority given by the Board of Directors of said Corporation as their free and polynture and and residence in a subject of the said Corporation as their free and polynture and and residence in a subject of the said Corporation as their free and polynture and and residence in a subject of the said Corporation as their free and polynture and and residence in a subject of the said Corporation as their free and polynture and and residence in a subject of the said Corporation as their free and polynture and and the said Corporation as their free and polynture and and the said Corporation as the said Corporation as the said Corporation as the said Corporation and the said Corporation as the said Corporation as the said Corporation and the said deed of said corporation for the uses and purposes therein set forth,

GIVEN under my hand and notarial seal, the day and year first above written.

LA SEAL Y PUBLIC, STATE OF MINOIS Commission Expires 12/18/95

Notary Public

THIS INSTRUMENT WAS PREPARED BY RICHARO 1. JAHNS

5133 WEST FULLERFON, CHICAGO, ILLINOIS 60639

Recorder's Box No.... 403

Meil to:

CRAGIN FEDERAL BANK FOR SAVINGS

425 W. DEVON AVE. 2ND FLOOR

PARE RIDGE, IL 60068-4800

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE MORTGAGE TRUST WAS FILED

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Property of Coot County Clert's Office