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BOX 392

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT N 10044074 PREPARED BY: P. CASTRO

93296249

WHEH	RECORDED,	RETURN	701
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RELEASE OF MORTGAGE BY CORPORATION:

MAND ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ELLINOIS, AS RUCCFSON IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LANS OF THE STATE OF DELAMAR, HAVING ITS PRINCIPAL OFFICE AT 670 MARCH RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND MATERIAL AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SIM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HERBEY ACKNOWLEDGED, DOES HERBEY REMISE, CONVEY AND GUIT CLAIM UNTO LIAM A CALLAGHER AND MARILYN A CALLAGHER. HIS VIEC OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN HORTGAGE DEED AND HAD BEARING THE DATE HOVENDER 23, 1990, AND RECORDED IN THE RECORDER OFFICE OF COOK CLAIMLY, IS THE STATE OF ILLINOIS, IN BOOK MAY OF THE RECORDS, ON PAGE MAY, AS DOCUMENT NO. 90382178, AND IN BOOK MAY OF NECORDS, ON PAGE MAY, AS DOCUMENT NO. 90482178, AND IN BOOK MAY OF NECORDS, ON PAGE MAY, AS DOCUMENT NO. 90482178, AND IN BOOK MAY OF NECORDS, ON PAGE MAY, AS DOCUMENT NO. 90482178, AND IN BOOK MAY OF NECORDS, ON PAGE MAY, AS DOCUMENT NO. 90482178, AND IN BOOK MAY OF NECORDS, ON PAGE MAY, AS DOCUMENT NO. 90482178, AND IN BOOK MAY OF NECORDS, ON PAGE MAY, AS DOCUMENT NO. 90482178, AND IN BOOK MAY OF NECORDS, ON PAGE MAY, AS DOCUMENT NO. 90482178, AND IN BOOK MAY OF NECORDS, ON PAGE MAY, AS DOCUMENT NO. 90482178, AND IN BOOK MAY OF NECORDS, ON PAGE MAY, AS DOCUMENT NO. 90482178, AND IN BOOK MAY OF NECORDS, ON PAGE MAY OF NECORDS, ON PAGE MAY, AS DOCUMENT NO. 90482178, AND IN BOOK MAY OF NECORDS.

MEL ATTACHFU, THE SIDE

A STATE OF HISSOURI

FAX IDENTIFICATION # 24 24 404 026

COMMONLY KNOWN AS: 11526 SOUTH ARTERIAN, CHICAGO, IL 60655

93296243

THIS RELEASE IN MADE EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE SOARD OF DIRECTORS OF BAID CORPORATION.

IN TESTIMONY UMEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIENK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUICESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED 175 CORPORATE GEAL TO HERETO BE ATTIMED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON DECEMBER 9. 1991

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINUS OF ILLINOIS, IN INTEREST TO FIRST FEDERAL SAVINGS AND LOS OF CHICAGO

WORKS WORK

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DEFIT OF FRIGARRAME SECRETARY

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COUR COUNTY RECORDER

COURTY OF ST. LOUIS)

THE UNDERSIGNED, A HOTARY PUBLIC IN AND AMAND SAINTY IN THE STATE AFCRESAID DOES CERTIFY THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE AZSTWAMMINECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITISHANK, FSB, F/K/A CITICORP SAVINGS OF ILLIHOIS, AS EUCCESSOR /A INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE MAME IS SUBSCRIBED TO THE FOREGOING INSTRUMEN , APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDDED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNEY AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UKDER BY HAND AND NOTARIAL SEAL ON DECEMBER 9, 1991.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTON'S OR DEED OF TRUST WAS FILED.

> 1200 R. M. UMIDON MOTARY PUBLIC—STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1935

SEAL OF MISSO Attended to the state of

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AGO TERMIN.

OF COUNTY
O LOT 14 IN BLOCK 5 IN HAROLD J. MCELHINNY'S FIRST ADDITION TO SOUTHTOWN, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, E/S) OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE BALTIMORE AND OHIO, CHICAGO TERMINAL TRANSFER COMPANY, IN COOK COUNTY, ILLINOIS.

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