

# UNOFFICIAL COPY

## STATE OF ILLINOIS UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-2

### INSTRUCTIONS:

1. ~~PLEASE~~ TYPE this form. Fold only once, perforation for mailing.
2. ~~Notify~~ Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
3. If the space provided for any item(s) on one form is inadequate, the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, inventories, etc., may be on any size paper, as is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor (Name First) and address(es)

Verdes, Neil W.  
5050 S. East End Avenue  
Unit 12 C  
Chicago, Illinois 60615

Secured Par. (ies) and address(es)

NCB Savings Bank, FSB  
139 South High Street  
Hillsboro, Ohio 45133

For Filing Officer  
(Date, Time, Number, and Filing Office)

*J. B. 50*

1. This financing statement covers the following types (or items) of property:

See Exhibit A attached hereto

DEPT. OF RECORDING  
ASSISTANT CLERK OF REC'D PARTY  
145555 TRAN 0845 04/21/93 15:10:00  
364 \* -93-296395  
COOK COUNTY RECORDER

125.50

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2. (If the collateral is crops) This financing statement covers real estate growing or are to be grown on:  
(Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on ~~(the above lands or standing on...)~~ ~~(The above minerals or...)~~ (including oil and gas) or interests will be ~~located on the wellhead or mineral of the well or mine located on...)~~ (Strike what is inapplicable).  
(Describe Real Estate)

See Exhibit B attached hereto

4. This financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)  
The name of a record owner is

5.  Products of Collateral are also covered.

6.  Additional sheets presented.

Filed with Recorder's Office of Cook County, Illinois.

By: *X M. J. W. Mander*  
Signature of (Debtor)

By: \_\_\_\_\_  
(Secured Party)\*

\*Signature of Debtor Required in Most Cases.  
Signature of Secured Party in Cases Covered By UCC §9-402 (2)  
Approved by the Secretary of State.

FILING OFFICER COPY — ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

UNIFORM COMMERCIAL CODE — FORM UCC-2 — REV. 11-75

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## EXHIBIT A

- (i) All rights, title and interest in and to the Debtor's Membership Certificate, Share or Stock No. 154, representing a membership in Chippewa Apartments Corporation, which owns and administers the residential cooperative project located at 5050 S. East End Avenue in Cook County, Illinois;
- (ii) All rights, title and interest in and to that certain Proprietary Lease or Occupancy Agreement or Ownership Contract (the "Proprietary Documents") by and between Chippewa Apartments Corporation, an Illinois corporation as lessor/assignor, and Debtor, as lessee/assignee, under which, amongst other things, Debtor was granted/assigned a leasehold interest in Unit No. 12C in the Cooperative project described in (i) above, which Unit is appurtenant to the membership described in (i) above;
- (iii) Any distributions of capital with respect to the Proprietary Documents; and
- (iv) Any and all proceeds from, any and all accessions or additions to substitutions for and replacements of any of the foregoing and the proceeds from any sale or other dispositions of the premises known as 5050 S. East End Avenue, Unit 12C, Chicago, Illinois 60615 (the "Premises"), and any rights of the Debtor in the proceeds of such sale or dispositions with respect to the Premises, whether or not resulting from the transfer, cancellation or termination of the Proprietary Documents.

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Prepared by and  
Return to after recording:  
Michael S. Mandell  
Bernard, Marcus & Braun, Chtd  
333 West Wacker Drive  
Suite 2800  
Chicago, Il 60605

RE DEPT-01 RECORDING \$25.50  
T45555 TRAN 0845 04/21/93 15:11:00  
4364 \* - 93 - 296395  
COOK COUNTY RECORDER

04/21/93 11:58:10,003,01

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## EXHIBIT B

THE SOUTHEAST 1/4 OF BLOCK 4 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATED TRACTS IN FRACTIONAL SECTION 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-12-106-005

08-037.1115810.003101

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