

UNOFFICIAL COPY

46 2/10/93

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 4501 South Kedzie Avenue, Chicago, Illinois 60639 (312) 434-3372

RELEASE OF MORTGAGE

Loan No. _____

93297708

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

HAXU TRUONG

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 3503021. To the premises therein described to-wit:

Lot 19 (Except E 10 Ft.) and Lot 20 (Except W 4 Ft.) in Block 1 in Feinberg's Addition to Edgewater, Being a Subdivision of Lot 1 of Edson Subdivision of Part of the S 1/2 of the NW 1/4 of the NW 1/4 of Section 8, Township 40 North, Range 14 Lying East of the 3rd Principal Meridian, in Cook County, Illinois.

Commonly known as: 1435 W. Catalpa, Chicago, Ill.
PTN: 14-08-108-016

DEPT-01 RECORDING \$23.50
T#2222 TRAN 9393 04/22/93 10:44:00
#6061 * -93-297708
COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 22nd day of October, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Assistant Secretary

By: *[Signature]*
Vice-President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

93297708

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
JOSEPHINE A. HARRIS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 05/02/94

THIS INSTRUMENT WAS PREPARED BY:

James N. Mulvaney, Asst. Secretary
30 West Monroe Street
Chicago, Illinois 60603
NAME AND ADDRESS

Recorder's Box No. _____

Mail to:
James N. Mulvaney
30 West Monroe Street
Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23-50

11/17/91

Registered AS Oct 9 1991 91558406

UNOFFICIAL COPY

80778588

80778588

Property of Cook County Clerk's Office

80778588

93297708