UNOFFICIAL COPY LASALLÊ TALMAN BANK, RELEASE OF MORTGAGE THE AROVE SPACE FOR RECORDERS USE ONLY 339210~4

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby

Remise, Convey, Release and Quit-Claim unto JUDYTHE D. BURGMETER, DIVORCED NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have, acquired in, through or by a certain Mortgage recorded/registered in Ahe Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92976449, to the premises therein described to-mit:

ASSIGNMENT OF MORTGAGE DATED DECEMBER 23, 1992 RECORDED AS DOCUMENT NO. 92976450.

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

DEPT-01 RECORDING \$27.50 T#3333 TRAN 2551 04/22/93 12:06:0 #5372 # \*-93-297842 TRAN 2551 04/22/93 12:06:00

COOK COUNTY RECORDER

456 PARK BARRINGTON BARRINGTON ILLINOIS 60010

Property Addres. 01 12 212 015 0000 Permanent Index Co.

Sold Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgaged or as sicressor in interest to the original mortgagee.

IN TESTIFICAL WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate small to be affixed hereto this April 14, 1993

ASALLE TALMAN BANK,

Attest:

Loan No.

Servicing Officer Loan

STATE OF ILLINOIS COUNTY OF COOK

88.

93297842

I, the undersigned, a Notory Public in and for said County in the State aforesuid, DO MEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally know, to me to be duly authorized officers of LaSalle Talman Bank, F.S. S. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation. be affixed thereto pursuant to authority given by the Poord of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the May and year first above written.

THIS INSTRUMENT WAS PREPARED BY: JAMES DOLAN / J. Szulczynski LASALLE TALMÀN HOME MÖRTGAGE CORPORATIÓN 4242 North Harlem Avenue Norridge, Illinois 60634

"OFFICIAL SEAL" BRIOGETT A. CHARLES Notary Public, State of Illinois My Commission Expires Nov. 14, 1995

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: JUDYTHE D. BURGMETER 456 PARK BARRINGTON BARRINGTON, IL 6001

PARCEL 1:

LOT 62 OF PARK BURNOTON UNIT 2, RECEDED THE CLOSE DOCUMENT NUMBER 89-253,207, AS CORRECTED BY DOCUMENT NUMBER 89-614,309 RECORDED DECEMBER 26, 1989, BEING A RESUBDIVISION OF PART OF LOT 9 IN SOUTHGATE UNIT NO. 1 (DOCUMENT NUMBER 21,811,304 RECORDED FEBRUARY 17, 1972), AND BEING A RESUBDIVISION OF LOTS 1 THROUGH 11 INCLUSIVE AND LOTS 123 THROUGH 127 INCLUSIVE OF PART OF PARK BARRINGTON UNIT 1 (DOCUMENT NUMBER 88-206,339 RECORDED MAY 13, 1988), BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL II:

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EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT 1 AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988 AS DOCUMENTS 88-206,339 AND 88-206,341 RESPECTIVELY.

Property of Cook County Clerk's Office