

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)

Name: HOUSEHOLD BANK F.S.B.
Address: 100 MITTEL DRIVE
WOOD DALE IL. 60191
This Instrument Prepared by: LAURA NUESCHEN

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

93297941

23rd BMR

Address:
Property Appraiser's Parcel Identification (Folio) Number(s):
Grantee(s) S.B. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That WISCONSIN FINANCIAL

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of ----- TEN ----- Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 7TH day of APRIL, 1993

TERENCE CLOHERTY AND MAIRE CLOHERTY HUSBAND AND WIFE.

DEPT-01 RECORDING \$23.50
T#1111 TRAM 9522 04/22/93 09:20:00
#3735 # *-93-297941
COOK COUNTY RECORDER

and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

93297940
THE NORTH 30 FEET OF LOT 52 IN HENRY G. FOREMAN'S 2ND ADDITION TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 19 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE AURORA ELGIN AND CHICAGO RAILROAD (EXCEPT THE WEST 364.10 FEET THEREOF), ALL IN THE VILLAGE OF FOREST PARK, IN COOK COUNTY, ILLINOIS.
15-13-223-031

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 12TH day of APRIL, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 7TH day of APRIL, 1993

93297941

Attest:

Laura Nueschen
LAURA NUESCHEN

By:

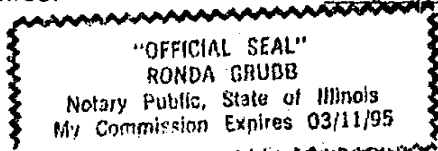
Diane M. Allison
DIANE M. ALLISON

STATE OF ILLINOIS
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me this 7TH day of APRIL, 1993 by DIANE M. ALLISON an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Ronda Grubb
Notary Public



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11/11/2011

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Property of Cook County Clerk's Office

93297941

11/11/2011