

UNOFFICIAL COPY

LN # 711739

REGISTERED COPY  
LEGAL FORMS

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

April, 1966

CAUTION: Consult lawyer before using or selling under this form.  
As warranties, including merchantability and fitness, are excluded.

93297209

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.  
11109 SUNSET HILLS RD RESTON, VA. 22090

a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT J. BALESH, BACHELOR AND LORRAINE M. HOBEN, SINGLE

(NAME AND ADDRESS)  
NEVER BEEN MARRIED 4704 N. OLEANDER CHICAGO, IL. 60631

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28 day of JUNE 19. 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 3719629, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THAT PART OF LOT 7 LYING SOUTH OF A LINE; COMMENCING AT A POINT THREE FEET SOUTH OF THE NORTHWEST CORNER OF LOT 8 AND RUNNING NORTH EASTERLY TO THE FORTH EAST CORNER OF SAID LOT 7 IN FIRST ADDITION SCHAVILJE AND KNUTA'S HIGGINS-BRYNMAWR ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prn 1201419039

Pro Add: 5704 N Oleander  
Chgo IL 60631

93297209

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION

has caused these presents to be signed by its Assistant Treasurer President, and attested by its ASSISTANT SECRETARY

Secretary, and its corporate seal to be hereto affixed, this NOV 16 1992 day of NOV 16 1992, 19 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION

By Scott E. Patterson  
President Scott E. Patterson, Assistant Treasurer  
Attest: Nancy Hira  
Secretary Nancy Hira, Assistant Secretary

This instrument was prepared by MARIA V. FORTUN 730 N.W. 107 AVE., SUITE 410 MIAMI, FL. 33172  
(NAME AND ADDRESS)

PROPERTY OUT OF TORRENS BY DOC # 92698812

Norwich 673504  
7387541

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333

MAIL TO: Robert Belesh  
5704 Alender  
Chgo IL 60631

GEORGE E. COLE  
LEGAL FORMS

COOK COUNTY CLERK'S  
FILED FOR RECORD

09/18/22 AM 9:48

93297209

Property of Cook County Clerk's Office

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
a notary public \_\_\_\_\_  
Personally known to me to be the \_\_\_\_\_  
President of the \_\_\_\_\_  
Nancy Hitt  
a corporation, and \_\_\_\_\_ personally  
known to me to be the \_\_\_\_\_  
Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
CARLOS ALVAREZ, Notary Public  
My Commission Expires: October 31, 1996  
NOTARY PUBLIC

STATE OF VIRGINIA  
COUNTY OF FAIRFAX  
SS.

60226236