UNOPPERAL COPY.

CH FORM 242 REV, 3/22/84 93298549

FNMA NO.: 112-3567062

SERVICER: Chicago City Bank and

Trust Company SERVICER LOAN NO.: 01-6288

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigne ASSOCIATION, a corporation organiz of the United States, certifies thowned by it dated May 24, 1968 John W. Montgomery and France	ed and existing under the laws at a real estate mortgage now, made by
a subdivision of the South has of the North East quarter of Township Thirty-seven (37) No East of the Third Principal Property Address 1012 Most	the Recorder of Deeds is , is, with fully paid, satisfied and is hereby and discharge the same upon orty-five (45) feet our (4) in Pullman Gardens alf of the North West quarter Section Seventeen (17), outh, Range Fourteen (14), deridian;
Chicage 1: PIN#25-17-211-021-0000 APR 1 3	10015 60643
WITNESS: (Michigan and Ohio properties only)	By: Little Sociation By: Assister Lyice President
STATE OF ILLINOIS)	Attest: Assistant Secretary DOROTHY SIPLE
President, and DOROT of Federal National Mortgage Associate the corporation. "OFFICIAL SEAL" DARA M. GRANATO Natural Parks Side of Minois	wledged before me a notal public ois, this APR 13 1983. J. Southwick , Assistant Vice HY SIPLE , Assistant Secretary, lation, a United States corporation, Dara M. Granato , Notary Public My commission expires:

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

The instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

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Property of County Clark's Office

93298549

BOX 277