TARDIO 92-19652

My Commission Expired Dec. 20, 1996

## **ASSIGNMENT OF MORTGAGE**

		CORPORATION. P.O. BOX 6 cenain Mongage duted the		
	19_92,			·
		LE NEVER MARRIED WOMAN.	<u></u>	
UNIT NUMBER FOLLOWING P SEE ATTACHE 14-28-318-07	ENCRIBED REAL EST D: 78-1064		ER 19 92	
92710525	and record		at page	
COOK		CountyILLINOIS	tog	ether with note debts
		cover an's contained therein.		
		ND COMPANY has caused this in		
VICE PRESIDI		sted by its AUST VICE PREST		
to this	15TH	_ day ofPRIL	, 19 <u>93</u> A	.D
		CARL BROW	N AND COMPANY	
		On	2. 9/21 -	and the same of th
			THE DEPOSITE	
· .		NANCY EAT	N, VICE PRESIDENT	2200000
EST			30	1298892
			(Q)	
	D. 1		. 7697-91 RECORD. . TWE 886 TRAN 5	ING
and the state of t				-93-29889
Tou			MARINA F SHILL	RECORDER
ORI ORVOS, A	SST. VICE PRESIDE	SN1	. COUR COUNTY	
TE OF MISSOURI	1	EN I	. COUR DUNITY	
TE OF MISSOURI	) )			<u>}</u>
TE OF MISSOURI INTY OF JACKSO	DN } Hday ofA	PRII. 19 <b>93</b>	, A D before me appeared	<u>}</u>
TE OF MISSOURI JNTY OF JACKSO THIS 15TH THE PERSONNIAN ARE I BROWN AI TOTALISM THE SAID I	day of All day of All of the day of th		A D before me appeared	NAMEY EATON  orporate seal of said
TE OF MISSOURI INTY OF JACKSO  his	day of All	PRII. , 19 93  I sworn, did say that he/she is the bration that the seal affixed to the and sealed in behall of said corporation.	A D before me appeared	NAMEY EATON  orporate seat of said pard of Directors and
TE OF MISSOURI UNTY OF JACKSO  his 15Ti e personally know ARL I BROWN AI coration that said in cowledged said in	day of All	PRII. 19 93  sworn, did say that he/she is the tration that the seal affixed to the and sealed in behall of said corporations.	A D before me appeared	NAMEY EATON  orporate seat of said pard of Directors and
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## UNOFFICIAL COPY

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UNIT NUMBER 6D IN MARLBOROUGH CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 39, 40, 41 AND 42 IN THE SUBDIVISION OF LOT 'B' (EXCEPT THE SOUTH 320 FEET THEREOF) IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 39 HERETOFORE DEDICATED FOR STREET, ALSO EXCEPTING FROM SAID PREMISES THAT PART THEREOF AS LIES NORTH OF THE SOUTH LINE OF LOT 16 IN THE SUBDIVISION OF BLOCK 3 OF OUTLOT 'A' IN SAID WRIGHTWOOD) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26712376, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON The Proposition of Cook County Clerk's Office ELEMENTS.

14-28-318-078-1064

🕅 🗸 Arst American Title Order 🖰

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**DPS 049** 

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