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93298907

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 246008/(CHAPMAN) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby confiled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

from the lier., force, and effect of said mortgage.

Mortgagor: JC HN W. CHAPMAN AND ALMA CHAPMAN, HIS WIFE, AS JOINT: TENANT!

Mortgagee: FOR!. C INSUMER FINANCE COMPANY, INC.
Loan Amount: 78,047.01
Date Of Mortgage: 03-25-92
Date Of Recording: 08-27-,2
Pin Number: 13-28-209-011
Prop Addr: 3053 N. LECLAI 12, CHICAGO, IL 60641
Docinstrument #: 92635692
SEE ATTACHMENT "A" FOR LEGAI CESCRIPTION

DEPT-01 RECORDING T#8888 TRAN 5381 04/22/93 10:28:00 *-93-298907 COOK COUNTY RECORDER

and recorded in the records of COOK	County,	ILLINOIS	<u> </u>
IN WITNESS WHEREOF, the undersigned has caused coase pr	esents to b	e executed on _	FEBRUARY 19, 1993
			93298907
FORD C	JNSUMBR FIN	ANCE COMPANY,	NC.
MAR	YE BALLE	118 C	Mi S
ASSI	STAINT VIC	E/PRESIDENT	• .
	Bree		
	E CROWE		
	STANT SE	CRETARY	
STATE OF <u>TEXAS</u>) ss		, ₁	
COUNTY OF DALLAS			
	1		/Sc.
On this <u>FEBRUARY 19, 1993</u> , before me, the upersonally appeared <u>MARY E. BAILEY</u>		TEVE CROWE	
personally known to me (or proved to me on the basis of	satisfacto	ry evidence) to	be the persons who
executed the within instrument as ASSISTANT VICE PRESIDE			
respectively, on behalf of <u>FORD CONSUMER</u>	FINANCE	COMPANY, IN	<i>i</i> G
			and
acknowledged to me, that they, as such officers, being instrument for the purposes therein contained and instrument pursuant to its by-laws or a resolution of i	that such	Corporation e	
WITNESS My hand and official seal.	neen	PSoti	2h_

NOTARY PUBLIC

(RM02)

J = R01.118066

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 248088(CHAPMAN)

ATTACHMENT "A"

THE WEST 1/4 OF LOT 5 IN BLOCK 11 IN HIELD'S SUBDIVISION OF BLOCKS 1 TO 6 AND 9 TO 12 INCLUSIVE, IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN S. C.

3/th Or Cook County Clark's Office COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 3053 N. LECLAIRE, CHICAGO, IL TAX NO. 13-28-209 001

J = R01.118066

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VOOMUUUU