

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93298018

RELEASE OF MORTGAGE

Loan No. 177441-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ROBERT W. ALFINI AND MARY L. ALFINI, HIS WIFE,

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25556963, to the premises therein described to-wit:

ASSIGNMENT OF RENTS DATED JULY 11, 1980 DOCUMENT NO. 25556963

LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 2419 RANBOLL LANE 2A, ARLINGTON HEIGHTS, IL 60004
Permanent Index No: 02-01-200-083-1273

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this March 17, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

DEPT-01-RECORDING \$23.50
T61111 TRAM 9323 04/22/93 09:51:00
63812 # *-93-298018
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

93298018

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES POLAN / F. Zettl
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Naperville, Illinois 60634

[Signature]
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Rec No. _____

Mail to:
ROBERT W. ALFINI
419 E. ORCHARD
ARLINGTON HEIGHTS, IL 60005

23.50
[Signature]

RE054 003 663

UNOFFICIAL COPY

Unit No. 2419-2A in Arlington Grove Condominiums, as delineated on a Survey of part of the North Half (N ½) of Section One (1), Township Forty-Two (42) North, Range Ten (10) East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership for Arlington Grove Condominiums in Cook County, Illinois recorded in the Recorder of Deeds of Cook County, Illinois as Document No. 25364149, together with its undivided percentage interest in the Common Elements.

Property of Cook County Clerk's Office

93296018

