UNOFFICIAL COPY

418310-04-119607

93298328

FULL SATISFACTION AND RELEASE OF MORTGAGE

Mousehold Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto EDWARD A RUPP AND DEBORAH L RUPP, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 4TH day of OCT., A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 90501999

described as follows, to-wit:

LOT 14167 IN SECTION 1 WEATHERSFIELD UNIT 14 BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIOTAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 13, 1968 AS DOCUMENT 20583111, IN COOK COUNTY, ILLINOIS.

PIN #07-28-210-003 CKA 531 GRACE LANE SCHAUMBURG IL 60193

situated in the city of BCHAUMBURG, County of COOK and State of ILLINOIS, together with all the appartenances and privileges thereunto belonging on appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this April 13, 1993. -OUNT

APPEST:

P.H. JONES Assistant Vice Secretary

STATE OF ILLINOIS COUNTY OF COOK

Household Bank fsb, A Federal Savings Bank

M. N. / (H) GGINS Assistant Vice President

DEPT-01 RECORDING \$23.50 T#1111 TRAM 9530 04/22/93 12:30:00 14127 # -- 93-298328 COOK COUNTY RECORDER

I, LINDA SERAPHIN, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.M. HIGGING personally known to me to be the Assistant Vice President of Household Fank fsb, A Federal Savings Bank a corporation, and P.H. JONES personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this April 13, 1993.

Ilra

This document was prepared by HONG K LE

HOUSEHOLD FINANCE CORPORATION: 961 WEIGEL DRIVE P.O. BOX 8635 ELMHURST, IL 60126

93298328 LINDA SERAPHIN PUBLIC STATE OF ILLINOIS COMMISSION EXPIRES 9/16/95 }

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