UNQEFICIAL COPYOX 392

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation and existing under the laws of the United States of America, for und in consideration of the payment of the indebtedness secured estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of O	red by the
the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto	<u> </u>
MARTIN HOGAN AND INCEBORG HOGAN, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgo	age dated
May 30, 1974 and recorded in the office of the Regular of Tines of Cook	County,
Illinois on June 3, 1974 in Book at Page as Document No 2755451 to the	following
described premises:	tonowing
Lot 29 in Barrington's Terrace, being a Subdivision of part of Lot 30 in Assessor's Division of the West Half of the Northwest Quarter and the Southeast Quarter of the Northwest Quarter of Section ., Township 42 North, Range 9, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois. on October 25, 1955, as Document No. 1629937.	
Lot 30 in Assessor's Division of the West Half of the Northwest	
Quarter and the Southeast Quarter of the Northwest Quarter of	•
Section ., Township 42 North, Range 9, East of the Third	
Principal Meridian, according to Plat thereof registered	
in the Office of the Registrar of Titles of Cook County,	
1111nois, on October 25, 1955, as Document No. 1629937.	
PIN: 01-01-123-028	•
PROPERTY ADDRESS: 009 Dundee Avenue, Barrington, IL: 60010	•
together with all the appurtenances and privilegebcunto belonging and apportaining.	
WITNESS THE DUE EXECUTION HEREOF, this 29th day of April	19 89
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON	
ATTEST: President	Server of the server
Till Fill	
Secretary DEPT-01 RECORDING	\$23
(SEAL)	
COOK COUNTY RECORDER	2 CH (1) CD
COUNTY OF ACCOUNTY OF ACCOUNTY	
I, KIm M. Remensnyder a notary public in and for the County and State aforesaid, do hereb	y certify
that Hugh H. Palmer personally known to me to be the President of First Federal Sav	rings and
Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and	
Peter S. Fidler personally known to me to be the Secretary of said corporation, and possibly known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally a knowledged such President and Secretary they signed and delivered the said instrument and caused the corporate said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and vact and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	d that as
Given under my hand and notarial scal this 29th day of June 19 89	
93299	656
My Commission expires: 10-11-90 OFFICIAL SEAL KIM N. REMENSINDER ONCLUDING Notary Public Notary Public Notary Public Notary Public Notary Public	
My Commission expires: 10-11-90 KIM M. REMENSNYDER JOHN MOREY Public Notary Public My County State Of ILLINOIS Notary Public Notary Public	3.00
FOR THE PROTECTION OF THE THIS INSTRUMENT WAS PREPARED BY	r .

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

