RELEASE OF MORTGAGE

93299672

Loan No. 274673-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CHRIST PETER BALABANOS, BACHELOR AND VICKIE PONTIKIS, SPINSTER QUITONS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3894097, to the premises therein described topewith RECORDINGS \$23.00

SEZ UGAL DESCRIPTION ATTACHED HERETO.

Property Address: 10373 DEARLOVE UN Permanent Index 10, 04 32 402 062 1033

10373 DEARLOVE UNIT 4F GLENVIEW IL 60025

Sai Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed heretogethis January 26, 1993

LASALLE TALMAN HANK . F.S.B.

Attest: Where Wilton Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. That THEY appeared before me this day in person and severally acknowleded that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first alove written,

THIS INSTRUMENT WAS PREPARED BY:
Pamela Taylor / S. BERGMAN
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

"OFFICIAL SEAL"

JAMES M. DOLAN

Notary Public, State of Illinois

My Commission Expires 12/20/94

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

\* MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to: CHRIST P BALABANOS & VICKIE PONTIKIS 10373 DEARLOVE 4F GLENVIEW IL 60025

BALIST

RE054 003 G99

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PARCEL I: UNIT NUMBER 6-406 IN THE REGENCY CONDOMINIUM NUMBER 3 AS DELINEATED ON A SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3193559, TOGETHER WITH 1TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.
PARCEL 2. EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION REGISTERED AS DOCUMENT LR31]2422, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY MORTGAGE FROM THE NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1968 AND KNOWN AS TRUST MUMBER 4600 TO UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN REGISTERED AS DOCUMENT LR3568014 FOR Coot County Clerk's Office IMGRESS AND ECRESS, ALL IN COOK COUNTY, ILLINOIS.

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