9001546/kUNOFFICIA Men No. MEN RECOPDED MAIL TO: MICHAEL E CRAIG 78 361 MARION WAY MAPERVILLE IL 60540 RELEASE OF MORTGAGE STATE OF ILLINOIS COUNTY OF County, State of ILLINOIS, described as follows. to-wit:

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO CREDIT CORPORATION by these presents does hereby release land located in COOK

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A FART HEREOF.

from the lien of a certain mortgage made and executed by MICHAEL E. CRAIG, A WIDOWER to U.S. MUTUAL MIDWEST FINANCIAL CORP. on OCTOBER 15, 1986, and recorded OCTOBER 17, 1986 in Document No. 86483608 in the Land Records of the Village of LAGRANCS, County of COOK, and State of ILLINOIS, and assigned by U.S. MUTUAL MIDWEST FINANCIAL CORP. to WELLS FARGO CREDIT CORPORATION on OCTOBER 15, 1986, which assignment is recorded in Document No. 86483608, in the Land Records of the Village of LAGRANGE, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described. \$27.50 DEPT-01 RECORDING

T#8888 TRAN 5519 04/22/93 15:47:00 \*-93-299980 #1639 #

COOK COUNTY RECORDER

Witness their hands and seals

mrch 12, 1993 Dated:

93233580

CORPORATE SEAL

WELLS FARGO CREDIT CORPORATION, A CALIFORNIA CORPORATION ("Successor Beneficiary")

HALL. TICE PRESIDENT

CARLSON, ABS STANT

STATE OF CALIFORNIA County of San Diego

**GINGER THOMAS** On March 12, 1993, before me, GINGER THOMAS, personally appeared sheri D. HALL and CARRIE CARLSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

GINGER THOMAS NOTARY PUBLIC CALIFORNIA SAN DIEGO COUNTY MY COMMISSION EXPIRES MARCH 8, 1994

(Notary's Seal)

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93722880

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LOAN NO. 9001546/kg

## LEGAL DESCRIPTION

PARCEL I:

LOTS 7, 8, 9, 10 IN BLOCK 2 IN SECOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 ADUTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL II:

THE WEST 1/2 OF THE VALATED ALLEY EAST OF AND ADJOINING LOTS 7, 8, 9, 10, 11 AND 12 IN BLOCK 2 IN SECOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(AKA: 821 S. LAGRANGE, LAGRANGE, IL.)

PERMANENT PARCEL NO.: 18-09-217-011

LOT 7 AFFECTS:

County Clark's Office PERMANENT PARCEL NO.: 18-09-217-010

AFFECTS: TOT 8

PERMANENT PARCEL NO.: 18-09-217-009

AFFECTS: LOT 9

PERMANENT PARCEL NO.: 18-09-217-008

AFFECTS: LOT 10

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