

<u>JOHN CECH</u>	This instrument was prepared by (Name) <u>ALPINE BANK OF ILLINOIS</u>
<u>BARBARA CECH</u>	(Address) <u>ROCKFORD, IL 61125</u>
<u>1220 WEATHERSFIELD WAY</u>	<b>ALPINE BANK OF ILLINOIS</b> 1700 N. ALPINE RD. P.O. BOX 6086 ROCKFORD, IL 61125
<u>SCHAUMBURG, IL 60193</u>	<b>MORTGAGEE</b> "You" means the mortgagee, its successors and assigns.
<b>MORTGAGOR</b> "I" includes each mortgagor above.	

**REAL ESTATE MORTGAGE:** For value received, I, JOHN CECH AND BARBARA CECH, AS JOINT TENANTS, mortgage and warrant to you to secure the payment of the secured debt described below, on APRIL 5, 1993, the real estate described below and all rights, easements, appurtenances, rents, leases and existing and future improvements and fixtures (all called the "property").

**PROPERTY ADDRESS:** 1220 WEATHERSFIELD WAY, SCHAUMBURG, Illinois 60193  
(Street) (City) (Zip Code)

**LEGAL DESCRIPTION:** LOT 299 IN WEATHERSFIELD UNIT 3, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

07-20-410-020-0000  
PROPERTY INDEX NUMBER  
FOR THE SECURITY OF THIS PRO-

93299995  
DEPT-91 RECORDING \$23.50  
T#0888 TRAN 5523 04/22/93 15:55:00  
#1645 # \*--93-299995  
COOK COUNTY RECORDER

located in COOK County, Illinois.  
**TITLE:** I covenant and warrant title to the property, except for encumbrances of record, municipal and zoning ordinances, current taxes and assessments not yet due and

**SECURED DEBT:** This mortgage secures repayment of the secured debt and the performance of the covenants and agreements contained in this mortgage and in any other document incorporated herein. Secured debt, as used in this mortgage, includes any amounts I owe you under this mortgage or under any instrument secured by this mortgage.

The secured debt is evidenced by (List all instruments and agreements secured by this mortgage and the dates thereof.):

BY NOTE DATED APRIL 5, 1993 IN THE AMOUNT OF \$5,040.00

**Future Advances:** All amounts owed under the above agreement are secured even though not all amounts may yet be advanced. Future advances under the agreement are contemplated and will be secured and will have priority to the same extent as if made on the date this mortgage is executed.

**Revolving credit loan agreement** dated \_\_\_\_\_, with initial annual interest rate of \_\_\_\_\_%. All amounts owed under this agreement are secured even though not all amounts may yet be advanced. Future advances under the agreement are contemplated and will be secured and will have priority to the same extent as if made on the date this mortgage is executed.

The above obligation is due and payable on APRIL 15, 1997 if not paid earlier.  
The total unpaid balance secured by this mortgage at any one time shall not exceed a maximum principal amount of: FIVE THOUSAND FORTY AND NO/100\*\*\*\*\* Dollars (\$ 5,040.00), plus interest, plus any disbursements made for the payment of taxes, special assessments, or insurance on the property, with interest on such disbursements.

**Variable Rate:** The interest rate on the obligation secured by this mortgage may vary according to the terms of that obligation.  
 A copy of the loan agreement containing the terms under which the interest rate may vary is attached to this mortgage and made a part hereof.

**TERMS AND COVENANTS:** I agree to the terms and covenants contained in this mortgage and in any riders described below and signed by me.

Commercial  Construction

**SIGNATURES:**  
x John R. Cech Barbara R. Cech  
JOHN CECH BARBARA CECH

**ACKNOWLEDGMENT:** STATE OF ILLINOIS, COOK County ss:  
The foregoing instrument was acknowledged before me this 5th day of April, 1993  
by JOHN CECH AND BARBARA CECH, AS JOINT TENANTS

Corporate or Partnership Acknowledgment of \_\_\_\_\_ (Name of Corporation or Partnership) on behalf of the corporation or partnership.

My commission expires: \_\_\_\_\_ (Date)

**OFFICIAL SEAL**  
JULIE M. MUNO  
Notary Public, State of Illinois  
My Commission Expires 12-9-05

Julie M. Munro  
(Notary Public)

