深层的过程 第6年16日6日

UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93299006

ABOVE SPACE FOR RECORDER'S USE ONLY

	HealthCare Accordates Cr	And the Million appropriate times for
KNOW ALL MEN BY THESE PRESENTS, that of the County of DuPage and the State of Illinois	s for and in consideration of the paymen	nt of the indebtedness secured by the
Mongage hereinafter mentioned, and the cancella	tion of all the notes thereby secured, and Old	nd of the sum of one dollar, the receipt
whereof is hereby acknowledged, does hereby RE Martin H. Bernqard and Checyl Lyr	nn Bernqard, his wife as jo	int tenants
		thoy
heirs, legal representatives and assigns, all the ris may have acquired in, through or by a certain rio	and a like through a dear that I ct. day.	at Sontomber 1992-1
Recorder's Office of Cook	y, in the State of Illinois as document I	No. 92658639 , to the premises
Recorder's Office of Cook	ty of202k, Softwesterly 1	tate of Illinois, to wit:
AS MEASURED ON THE SOUTHEASTERLY AN	ND NORTHWY STARLY LINES THER	EOF) IN CHARLES INSOLIA
AND SON SUBDIVISION, BEING A PART OF SECTION 11, TOWNSHIP 41 NORTH, RANG	OF THE WELT 1/2 OF THE SOUT	HWEST 1/4 OF FRACTIONAL
COUNTY, ILLINOIS.	SE 12, EMSI W THE THIRD PR	INCIPAL MERIDIAN, IN COOK
PARCEL 2: THE SOUTHEASTERLY 10 FEE		
THE NORTHEASTERLY LINE) OF THE NORT LINE) OF LOT 26 IN CHARLES INSOLIA		
OF THE SOUTHWEST 1/4 OF FRACTIONAL		
THIRD PRINCIPAL MERIDIAN, IN COOK C		TANK AND DADMY MALLS DECODORD
PARCEL 3: EASEMENTS AS SET FORTH I APRIL 18, 1960 AS DOCUMENT NO. 1783	IN THE DECLARATION OF EASEM 31028 AND RE-RECORDED APRIL	18, 1960 AS DOCUMENT BO.
.17835053, WHICH EASEMENTS ARE INCOR	RPORATED HEREIN, CONFIRMED I	AND CLANTED HEREBY, IN COOK
COUNTY, ILLINOIS.	all CONTRACT STANDARD CONTRACT	
		10
		DEPT-01 NECORD1999 \$23.50 T#9999 TRAN 7867 54/22/93 09:51:00
•		能の25年 オージューセンスのから
together with all the appurtenances and privileges	thereunto belonging or appertaining.	COOK COUNTY RECORDER
in the second of	<u> એકું કું તેને ફેલ્સ્ટ્રે</u> મિક્ક કર્યો છે.	
Permanent Real Estate Index Number(s):09-1	Service Control of the Control of th	
Address(es) of premises: 8660 Gregory La	•	
Witness hands and seal this 6th day of	April, 1993	$\overline{}$
	Halllad	V 2/1
	Daniel J. Vaughan - President	
	Daniel J. Vaughan - President	

181-66

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF DUPAGE

I, Paul J. Frey	, a notary public in and for said County, in the State aforesaid, DO	
Union a Illinois corporation, and Diane Hofstra person and personally know to me to be the same persons who me this day in person and severally acknowledged that	y know to me to be the President of HealthCare Associate Credit ally known to me to be the Assistant Secretary of said corporation, as names are subscribed to foregoing instrument, appeared before as such President and Assistant Secretary, they signed and seal of said corporation, as their free and voluntary act, and as the and purposes therein set forth.	
GIVEN under my hand and oficial seal, this 6th	day of April 1993	salaania M
My commission expires: April 28, 1996	MY COMMISSION EN PRES	Y [[11015]
70	NOTARY PUBLIC	
COO,	4	
זמת	E OF DEED	

RELEASE DEED
By Corporation

HealthCare Associates Credit Union 1151 E. Warrenville Kracl P.O. Box 3053 Naperville, IL 60566-7051

Martin H. Berngard
Cheryl Lynn Berngard
8660 Gregory Lane
Des Plaines, IL 60016

MAIL TO

Mr. and Mrs. Martin Bergard

8660 Gregory Lane

Des Plaines, IL 60016

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