

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ADRIENNE TERRELL, A SINGLE WOMAN AND TERRANCE DAVIS, A SINGLE MAN, OF 2015 W. 79TH PLACE, CHICAGO, IL

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 26th day of MAY A.D. 19 92 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 92472845 & 9247284 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 6 (EXCEPT THE EAST 8 FEET THEREOF) AND LOT 7 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 4 IN SWEET COLES AND BUEL SUBDIVISION OF BLOCKS 1 AND 2 IN HUSTER SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 20-11-107-067 c/k/a 2015 W. 79TH PLACE, CHICAGO, ILLINOIS 60620

THIS INSTRUMENT WAS PREPARED BY M. SPEER

93299250

DEPT-01 RECORDING \$23.50
T#0000 TRAM 0772 04/22/93 10:30:00
#5280 # -93-299250
COOK COUNTY RECORDER

Witness my hand, this 8th day of FEBRUARY, 1993

Fleet Finance, Inc.
(A Delaware Corporation)

Sandra M. Keller
Signature Vice President

SANDRA M. KELLER
Name Typed

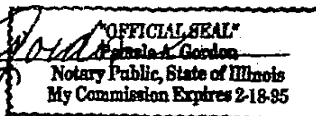
STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, SANDRAM. KELLER, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 8th day of FEBRUARY 19 93

My Commission Expires:

Notary Public, State of Illinois



EC133792

Equity Title
415 N. LaSalle, Suite 402
Chicago, IL 60610

2350

No. \_\_\_\_\_

**RELEASE OF MORTGAGE  
BY CORPORATION**

TO \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
 ) ss. No. \_\_\_\_\_  
 ) County )

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County  
at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_  
at \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of  
Mortgage \_\_\_\_\_

RECORDER

\_\_\_\_\_

Property of Cook County Clerk's Office

05266236

UNOFFICIAL COPY