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DEPT-01 RECORDING \$23 T\$1111 TRAN 9531 04/22/93 15:28:00 \$4274 \$ \$-93-300444 COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage now owned by the undersigned, HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, dated the 25th day of Meich, 1987, executed by THOMAS J. BROSNAN, A BACHELOR AND ELIZABETH A. HUDGIN, SINGLE/NEVER MARRIED, as mortgagors to GOLDOME REALTY CREDIT CORPORATION, and recorded in the State of Illinois, County of Cook, on the 30th day of March, 1987, as Document \$87165597, Book n/a, Page n/a, is with the indebtedness thereby secured, fully paid and satisfied. And the Office of the County Recorder of Deeds as hereby authorized and directed to discharge the same upon record thereof, according to the status in such case provided.

DESCRIPTION: HE NORTHWESTERLY HALF (1/2) OF LOT FORTY-FOUR (44), ALL OF LOT FORTY-FIVE (45) IN BLOCK FIVE (5) IN WILSON'S RESUBDIVISION OF BLOCKS SEVENTY-FIVE (75), SEVENTY-SIX (76), SEVENTY-SEVEN (77), EIGHTY-THREE (83), EIGHTY-FOUR (84), EIGHTY-RIVE (85), KIGHTY-SIX (86), MINETY-TWO (92), NINETY-THREE (93) AND NINETY-FOUR (S4) IN NORWOOD PARK, BEING IN THE NORTH EAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION SIX (6), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST CE THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHEAST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SAID SECTION SIX (6), IN COOK COUNTY, ILLIMOIS.

PIN = 13-06-410 -022

IN TESTIMONY THEREOF, The said party has caused these presents to be executed in its corporate name its Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed this 21st day of March, 1993.

The undersigned officers hereby cortify that Heartland Federal Savings and Loan Association, a federally chartered 5. lings and Loan Association, is the successor to the interest of Frontier Federal Lavings and Loan Association, in and to the above described Mortgage, pursuant to Federal Home Loan Bank Board Resolution 88-870, dated August 31, 1988.

ATTEST:

Menous 2 Jeanne Douglas

Assistant Secretary

HEZRTLAND FEDERAL SAVINGS AND

LOLM ASSOCIATION

Steve hordom Vice President

ACKNOWLEDGEMENT

For m. Freezence Chicago -

STATE OF OKLAHOMA

SS.

COUNTY OF KAY

On this 21st day of March, 1993, before me, a Notary Public within and for said County and State, that Steve Morcom, with whom I am personally acquainted, and whose address is 400 East Central, Ponca City, Oklahoma 74601, who being by me duly sworn, did say that he is the Vice President of Reartland Federal Savings and Loan Association, a Corporation, and that the seal affixed to the foregoing instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said Assistant Secretary acknowledged said instrument to be the tree act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and attixed my notarial seal at my office in Ponca City, Oklahoma.

My Commission Expires: February 4, 1995

Martha D. Figueroa

Notary Public

Prepared By: Interwest Mortgage Corporation

400 East Central

Ponca City, OK 74601

Loam #1285832

23°BMP

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Frankis Co.