

UNOFFICIAL COPY

93300569

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 2200368/(ADLER)

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MICHAEL W. ADLER AND CYNTHIA L. ADLER, HIS WIFE

Mortgagee: FORD CONSUMER FINANCE

Loan Amount: 106,349.00

Date Of Mortgage: 10-21-91

Date Of Recording: 12-02-91

Pin Number: 10-07-315-043

Prop. Addr: 1550 OVERLOOK DRIVE, GLENVIEW, IL 60025

Doc Instrument #: 91513411

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00  
T#8888 TRAN 5533 04/22/93 16:13:00  
#1660 # \*-93-300569  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 4, 1993

93300569

FORD CONSUMER FINANCE COMPANY, INC.

Mary E. Bailey  
MARY E. BAILEY  
ASSISTANT VICE PRESIDENT

Steve Crowell  
STEVE CROWELL  
ASSISTANT SECRETARY

STATE OF TEXAS )  
 ) ss  
COUNTY OF DALLAS )

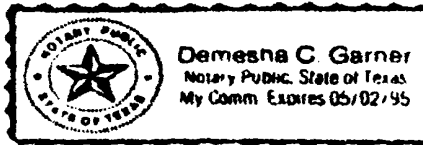
On this MARCH 4, 1993, before me, the undersigned, a Notary Public in said State, personally appeared MARY E. BAILEY and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Damesha C. Garner

NOTARY PUBLIC



(RM02)

J = R01.121344



23.00E

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Loan No. 2200368 (ADLER)

## ATTACHMENT "A"

LOT 1 IN APPLETON'S SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT B LYING SOUTHERLY OF THE SOUTHEASTERLY LINE OF LOT 29, EXTENDED WESTERLY ~~IN~~ IN GOLF ACRES A SUBDIVISION OF PARTS OF SECTION 7, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 3 IN GEISHECKER'S PARTITION OF LANDS IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1939, AS DOCUMENT 12370211, IN COOK COUNTY, ILLINOIS.  
COMMONLY KNOWN AS: 1550 OVERLOOK DR., GLENVIEW, IL 60025

J = R01.121344

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