

UNOFFICIAL COPY

93300570

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 246402.(COOPER)

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

**Mortgagor: THOMAS ASHLEY COOPER, MARRIED TO LINDA COOPER**  
**Mortgagee: FORD CONSUMER FINANCE COMPANY, INC.**

Loan Amount: 35,000.00  
Date Of Mortgage: 09-21-92  
Date Of Recording: 05-01-93  
Pin Number: 25-05-331-226  
Prop Addr: 9440 S. RACINE, CHICAGO, IL  
Doc/Instrument #: 92649551  
**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION**

DEPT-01 RECORDING \$23.00  
T#8888 TRAN 5533 04/22/93 16:13:00  
#1661 # \* -93-300570  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 4, 1993

FORD CONSUMER FINANCE COMPANY, INC.  
Mary E. Bailey  
MARY E. BAILEY  
ASSISTANT VICE PRESIDENT  
Steve Crowell  
STEVE CROWELL  
ASSISTANT SECRETARY

STATE OF TEXAS )  
 ) ss  
COUNTY OF DALLAS )

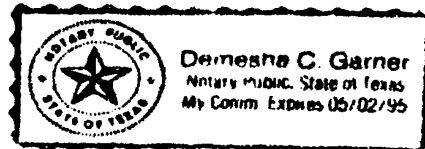
On this MARCH 4, 1993, before me, the undersigned, a Notary Public in said State, personally appeared MARY E. BAILEY and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Damesha C. Garner

NOTARY PUBLIC



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STATE OF ILLINOIS  
COUNTY: COOK (A)  
LOBR No. 241402 (COOPER)

## ATTACHMENT "A"

LOT 11 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 7.5 FEET OF LOT 12 IN EDWARD J. KELLY'S SUBDIVISION OF THE NORTH 451 FEET OF BLOCK 41 IN ISAAC CROSBY'S AND OTHERS SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT-OF-WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
AKA: 9440 S. RACINE, CHICAGO, ILLINOIS. TAX#: 25-05-331-026.

J= R01.121345

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8/1/2011