UNOFFICIAL SOPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 221308/(JOHNSON) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK. MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby er it ed and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

Martgagor: WILLIE JOHNSON, JR. AND WILLIE MAE JOHNSON, HIS WIFE, : AS JOHN FINANTS

Mortgages: FORD CONSUMER FINANCE CO, INC.
Loan Amount: 19,807/70

Date Of Mortgage: 01-20-89 Date Of Recording: 09-27-87 Pin Number: 20-23-419-07J, VOL. 261 Prop Addr: 7042 S. KIMBAR CHICAGO, IL 60637

Doc/Instrument #: 89457130 SEE ATTACHMENT "A" FOR LEVAL DESCRIPTION

DEPT-01 RECORDING \$23.00 TH0888 TRAN 5533 04/22/93 16:16:00 #1673 # *---93--300582 COOK COUNTY RECORDER

and recorded in the records of County, ILLINOIS IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on <u>MARCH 3, 1993</u> 93300582 FORD CENSUMER FINANCE COMPANY, INC. CHOWE ASSISTANT SECRETARY STATE OF TEXAS COUNTY OF DALLAS MARCH 3, 1993 before me, the undersigned, a Notary Public in said State. On this and STEVE CROWELL MARY E. BAILEY personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who ASSISTANT SECRETARY executed the within instrument as ASSISTANT VICE PRESIDENT and respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC. acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of WITNESS My hand and official seal.

ena C. Garner

NOTARY PUBLIC

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93300582

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 221308(JOHNSON)

ATTACHMENT "A"

LOT 112 IN BROOKHAVEN BEING S.E. GROSS SUBDIVISION OF THE SOUTH 28.569 ACRES OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE AA, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD IN OOK COUNTY, ILLINOIS. THIC IL. 261.

COOK COUNTY CLOTH'S OFFICE

AKA: 7042 S. KIMBARK, CHICAGO, IL 60637

TAX#: 20-23-419-030, VOL. 261.

J=R01.120418

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