

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form
makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$21.50
1#9999 1000 04/20/93 16 19:00
44444 R 1000 100725
COOK COUNTY RECORDER

93300725

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

SUBURBAN BANK OF BARTLETT, 335 SO. MAIN ST., BARTLETT, ILLINOIS AS TRUSTEE.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPHINE BUELL AND RICHARD G. BUELL
(NAME AND ADDRESS)
707 RUSSET LANE, STREAMWOOD, ILLINOIS 60107

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by certain TRUST DEED, bearing date the 6th day of
FEBRUARY, 1989, and recorded in the Recorder's Office of COOK County, in the State of
FEBRUARY, 1989, Illinois, in book _____ of records, on page _____, a document No. 89069189, to the premises
therein described as follows, situated in the County of COOK, State of
Illinois, to wit:

LOT 847 IN WOODLAND HEIGHTS UNIT NO. 2, BEING A SUBDIVISION IN SECTIONS 23 AND
26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 28, 1958 AS
DOCUMENT 17389928 AND FILED IN THE REGISTRARS OFFICE AS DOCUMENT LR1831943 IN
COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-23-410-032

Address(es) of premises: 707 RUSSET LANE, STREAMWOOD, ILLINOIS 60107

Witness hand and seal this 13th day of APRIL, 1993.

Michael K. Bauer (REAL)
MICHAEL K. BAUER, PRESIDENT

Thomas J. Schnell (REAL)
THOMAS J. SCHNELL, CASHIER

This instrument was prepared by SUBURBAN BANK OF BARTLETT, 335 SO. MAIN ST., BARTLETT, IL.
(NAME AND ADDRESS) 60103

93300725



Handwritten notes: "APR 20 1993", "L 892 514", "SMW".

Handwritten signature and date: "2/3/93".

UNOFFICIAL COPY

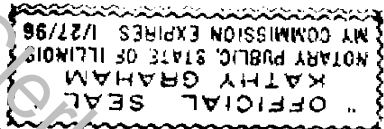
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires JANUARY 27, 1996

GIVEN under my hand and seal this 13th day of APRIL 1993

I, KATHY GRAHAM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL K. MAURIN, President of SUBURBAN BANK OF BARTLETT, personally known to me to be the _____, personally known to me to be the _____, and THOMAS J. SCARFELT, _____, personally known to me to be the _____, and severally acknowledged that as such _____ President and _____ Cashier, _____ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF _____
PAGE _____
SS _____

93500725