

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93300390

DEPT-01 RECORDING \$27.00
T#1111 TRAN 9531 04/22/93 15:16:00
44220 * -93-300390
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

FIRST NATIONAL BANK OF CHICAGO HEIGHTS

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
ASSIGNMENT OF RENTS

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BEVERLY TRUST COMPANY AS SUCCESSOR
(NAME AND ADDRESS)
TRUSTEE TO MATTESON RICHTON BANK

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
ASSIGNMENT OF RENTS

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of

APRIL, 1990, and recorded in the Recorder's Office of COOK County, in the State of
90226566
Illinois, in book _____ of records, on page _____, as document No. 90226565, to the premises

therein described as follows, situated in the County of COOK, State of
Illinois, to wit:

LOT 2 (EXCEPT THE SOUTH 0.34 FEET) OF LOT 2 IN LAHUCIK SUBDIVISION, BEING A SUBDIVISION OF
THE WEST 200 FEET OF THE NORTH 235 FEET OF THAT PART LYING WEST OF WESTERLY RIGHT OF
WAY OF ILLINOIS CENTRAL RAILROAD OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35,
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

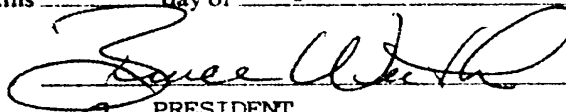
93300390

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-35-100-21

Address(es) of premises: 22311 GOVERNORS HIGHWAY, RICHTON PARK, IL. 60471

Witness our hand S and seal S, this 6th day of April, 19 93

 (SEAL)
PRESIDENT

 (SEAL)
ADMINISTRATIVE ASSISTANT

This instrument was prepared by KATHY GOONAN GREATBANC LOAN OPERATIONS
(NAME AND ADDRESS) 100 FIRST NATIONAL PLAZA
CHICAGO HEIGHTS, IL. 60411

93300390

2700
over

UNOFFICIAL COPY

RELEASE DEED
By Corporation

1ST NATIONAL BANK OF CHICAGO HEIGHTS

TO

BEVERLY TRUST COMPANY AS

SUCCESSOR TRUSTEE TO MATTESON-RICHTON BANK

CLASS OF PROPERTY:

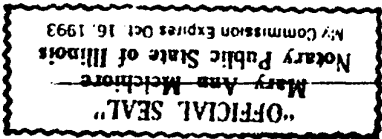
22311 GOVERNORS HIGHWAY

RICHTON PARK, IL. 60471

MAIL TO:

GEORGE E. COLE*
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

Mary Ann Melchiorre
NOTARY PUBLIC
seal this 6TH day of APRIL 1993

GIVEN under my hand and MY seal this 6TH day of APRIL 1993

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and several acknowledged that as such President and Secretary they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ~~XXXXXX~~ JOYCE URBAN, and JOYCE URBAN, personally

a NATIONAL BANKING corporation, and JOYCE URBAN, personally

personally known to me to be the President of FIRST NATIONAL BANK OF CHICAGO HEIGHTS

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRUCE WERTH

1, MARY ANN MELCHIORE, a notary public

STATE OF ILLINOIS
COUNTY OF COOK
SS.

06-000000