

UNOFFICIAL COPY

PAMELA SCHLOTTMAN
450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93301462

13 APR 23 PM 1:57

93301462

8250624

AND WHEN RECORDED MAIL TO

LINCOLN MORTGAGE CORPORATION
450 SHEPARD DRIVE-SUITE 18
ELGIN
ILLINOIS 60123

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST WISSENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 1993
executed by
PAUL HERZOG AND JANET S. HERZOG, HUSBAND AND WIFE
BY/A JANET HERZOG

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to LINCOLN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93301461
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 78 OF THE VIRGINIA LAKE SUBDIVISION UNIT NUMBER 1, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4
OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-12-310-002

Commonly known as:
937 NORTH WILLIAMS DRIVE, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Kane

LINCOLN MORTGAGE CORPORATION

On April 16, 1993 before me, the
(Date of Execution)

By: Glen Tuma, Jr.
Its: President

undersigned, a Notary Public in and for said County and State,
personally appeared Glen Tuma, Jr.
known to me to be the President
and Jennifer A. Schrank
known to me to be Assistant Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By: Jennifer A. Schrank
Its: Assistant Secretary

WITNESS:
OFFICIAL SEAL
PAMELA J. SCHLOTTMAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Oct. 7, 1995

Notary Public Pamela J. Schlottman
Kane County,

My Commission Expires 10/7/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93301462