

# UNOFFICIAL COPY

Loan #:   
Prepared By:   
Doc-Tech, Inc.   
350 W. Kensington, Suite 105B   
Mt. Prospect, IL 60056

And When Recorded Mail To:   
First Home Mortgage Corporation   
950 N. Elmhurst Rd., Suite 108   
Mount Prospect, IL 60056



DEPT-01 RECORDING \$23.50  
T91111 TRAN 9542 04/23/93 10:03:00  
#4530 # \*\*93-301817  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **FBS Mortgage Corporation**, a Nevada corporation   
P.O. Box 1190, Minneapolis, MN 55440   
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 13, 1993   
executed by William K. Zentefis, divorced and not since remarried

to **First Home Mortgage Corporation**   
a corporation organized under the laws of the State of Illinois   
and whose principal place of business is 950 N. Elmhurst Rd., Suite 108, Mount Prospect, IL   
60056, and recorded as Document No. **93301816**, by the Cook County Recorder of Deeds, State of Illinois   
described hereinafter as follows:

See Attached Legal Description

**93301817**

P.I.N.: 09-15-107-096   
Commonly known as: 9401 Sumac Rd. Unit C, Des Plaines, IL 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with   
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS   
COUNTY OF COOK

First Home Mortgage Corporation

On 4/13/93 before me, the under-   
signed a Notary Public in and for said County and,   
State, personally appeared **JOHN M. FARKAS**   
known to me to be **EXECUTIVE VICE PRESIDENT**   
of the corporation herein which executed the within   
instrument, that the seal affixed to said instrument   
was signed and sealed on behalf of said corporation   
pursuant to its by-laws or a resolution of its Board of   
Directors and that he acknowledges said instrument to   
be the free act and deed of said   
corporation.

By: **JOHN M. FARKAS**   
Its: **EXECUTIVE VICE PRESIDENT**

  
Witness: **Christine A. Olsen**

OFFICIAL SEAL   
LISA A. EIRING   
NOTARY PUBLIC, STATE OF ILLINOIS   
MY COMMISSION EXPIRES 11/18/96

(THIS AREA FOR NOTARY SEAL)   
Cook County, Illinois

Notary Public   
My Commission Expires: **11/18/96**

**23.50**

NAS-51394471B

**93301817**

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## LEGAL DESCRIPTION RIDER

PARCEL 1: THE EAST 28.25 FEET OF THE WEST 105.17 FEET MEASURED ALONG THE NORTH LINE THEREOF (EXCEPT THE NORTH 342.50 FEET MEASURED ALONG THE WEST LINE THEREON) OF LOTS 8 TO 13 BOTH INCLUSIVE, TAKEN AS A TRACT, IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8.0 FEET OF THE NORTH 348.0 FEET, BOTH MEASURED ALONG THE EAST LINE THEREOF, OF THE EAST 35.0 FEET, AS MEASURED ALONG THE NORTH LINE THEREOF, OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE, COOK COUNTY, ILLINOIS;

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 19298905 AND AS CREATED BY MORTGAGE DOCUMENT NUMBER 19378168.

Property of Cook County Clerk's Office

93301817