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# UNOFFICIAL COPY

FORM NO. 803  
JANUARY, 1993

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-D1 RECORDING \$27.50  
781111 TRAM 9547 04/23/93 10126300  
64588 \* - 9 5 - 30 1 8 7 5  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That PALOS BANK AND TRUST COMPANY

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PALOS BANK AND TRUST COMPANY  
(NAME AND ADDRESS)  
A/T/U TRUST #1-2631

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by certain MORTGAGE, bearing date the 17TH day of AUGUST, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 87506771 and 87506772, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 8 (EXCEPT THE NORTHWESTERLY 7 FEET THEREOF) AND ALL OF LOTS 9 TO 17, INCLUSIVE AND LOTS 25 TO 35 INCLUSIVE, IN BLOCK 43 OF IRONWORKERS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(AFFECTS LOT 8 (EXCEPT THE NORTHWESTERLY 7 FEET THEREOF) AND LOTS 9 THRU 15 INCLUSIVE, AND 27 THRU 35 INCLUSIVE)

P.I.N. 26-08-408-020 (LOT 27); P.I.N. 26-08-408-019 (LOT 28);  
P.I.N. 26-08-408-018 (LOT 29); P.I.N. 26-08-408-017 (LOT 30);  
P.I.N. 26-08-408-016 (LOT 31); P.I.N. 26-08-408-015 (LOT 32);  
P.I.N. 26-08-408-014 (LOT 33); P.I.N. 26-08-408-013 (LOT 34);  
P.I.N. 26-08-408-012 (LOT 35)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 26-08-408-003 (LOT 14); 26-08-408-004 (LOT 15); 26-08-408-024 (LOTS 8 TO 13)  
Address(es) of premises: 4000 EAST 106TH STREET, CHICAGO, IL 60617

Witness THEIR hand S \_\_\_\_\_ and seal S \_\_\_\_\_, this 6TH day of NOVEMBER, 19 92.

*Palos Bank and Trust Company*  
4300 5411  
4300 5412

*Thomas Dutton* (SEAL)  
*Reggie Dutton* (SEAL)

27.50

This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 SOUTH HARLEM AVENUE, PALOS HEIGHTS, IL 60463  
(NAME AND ADDRESS)

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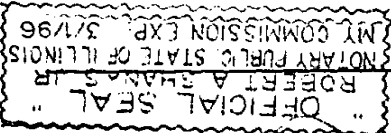
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: Tom Postol  
Palos Bank & Trust  
12600 S. Harlem  
Palos Heights, IL  
20443



Commission Expires

GIVEN under my hand and NOTARY seal this 6TH day of NOVEMBER 19 92.

I, Robert A. Shanks, Jr., a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS J. PAETON, Vice President of PALOS BANK AND TRUST COMPANY, a corporation, and PEGGIE DEUTSCH, personally known to me to be the OFFICER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and OFFICER Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

57810266

Property of Cook County Clerk's Office

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.