CHASE HOME MORTGAGE CORPORATION

1211 WEST 22ND STREET, SUITE 120 OAK BROOK, IL. 60821

93501994

And when recorded mail to:

CHASE HOME MORTGAGE CORPORATION 4915 INDEPENDENCE PARKWAY TAMPA, FLORIDA 33634-7540 ATTN: POST CLOSING AREA



DEPT-01 RECORDING \$23.50 T#1111 TRAN 9550 04/23/93 11:07:00 #4707 6 #-93-30 1994 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE HOME MORTGAGE CORPORATION, A DELAWARE CORPORATION

all the rights, tit's and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 1993 executed by ROBERT J. IRVINE AND KAREN M. IRVINE, HUSBAND & WIFE

WESTWIND MORTGAGE BANCORP INC.

a corporation organization to the laws of THE STATE OF ILLINOIS 5100 N: HAPLEM AVENUE, HARWOOD HEIGHTS, ILLINOIS 60666 and whose principal place of publicess is

and recorded in Book/Volume No.

342800

93301993

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

UNIT NO. 1720-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEATHER WOOD ESTATES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-277152, OF THE SOUTHWEST FRACTIONAL 1 4 SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEMBERS, IN COOK COUNTY, ILLINOIS.

07-19-300-025-1,29

217 CHARLESTON COURT - UNIT 1720-1, SCHAUMBURG, ILLINOIS 60193 commonly known as:

TOGETHER with the note or notes therein described or refer ed to the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

ITS:Preside	Op,
BY:	
:T9:	
WITNESS:	93301994

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Cook

orApril 9, 1993

before me, the und

Ari Pomerantz

known to me to be the known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instruments to be the free act and deed of said corporation.

Notary Pub	llo Secure	Hacken
County of	Cook	

"OFFICIAL SEAL" Edwina Gaskin Notary Public. State of Illinois 🖣 My Commission Expires 7/16/95 🕞

My Commission expires:

(this area for official notations)

UNOFFICIAL COPY

Same Conties

Property of Cook County Clark's Office