163003

## 

| SOUTHWEST FEDERAL SAVINGS AND LUAN ASSOCIATION OF CHICAGO   |              |
|---|--------------|
| a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto DAVID M. STRADMAN AND LINA STRADMAN, HIS WIFE————————————————————————————————————            | ),           |
| of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoeve it may have acquired in, through or by a certain mortgage deed dated the 20TH day of JULY A.D. 19 87 and recorded in the Recorder's office of COOK County in the state of Illinois, as Document No. 87399669 and a certain Assignment of Rants dated | r<br>if<br>i |
| theTTTTTTTT day of  | 9            |
| premises the air described, situated in the County of COOK and State of Illinois, as follows, to wit: LEGAL DESCH'PTION:  |              |
| THE NORTH 52 FIET OF LOT 1 IN BLOCK 1 IN OWNERS BUBDIVISION OF THE SOUTH EAST 1// OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 37 FORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. LANGES.  |              |
| PROPERTY ADDRESS: 10461 SOUTH HOYNE CHICAGO, 1551NOIS 60643   |              |
| PERMANENT INDEX NO: 25-18-114 COLTONOQ FOR RUE RUE (100)  |              |
| 22 VALUE SO VALUE SO 03301050   |              |
| · C   |              |
|   |              |
|   |              |
| $\sim$   | -            |
| IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVING A AND LOAN ASSOCIATION  |              |
| OF CHICAGO hath hereunto caused its corporate seal to be aighed by its ASST, VICE   |              |
| President, and attested by its ASST. Secretary this   |              |
| SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO   |              |
| By Kathuy Ctare ASST. VICE President  |              |
| Attest: V CASA CONTROL ASST Secretary   |              |
| STATE OF ILLINOIS SS COUNTY OF COOK (SHERRI L. DENO B Notary Public in and for said County  |              |
| in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally   |              |
| known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCI-<br>ATION OF CHICAGO and CAROL I. DIAZ personally known to me to be the   |              |
| ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said  |              |
| instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed   |              |
| thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  |              |
| "OFFICIAL SEAL" Shero L. Deno Notary Public, State of Illinois My Commission Expires 8/09/93  GIVEN under my hand and notarial seal, this day APRTL  A.D. 1993  | ı            |

NOTARY PUBLIC

Rev. 10/92 G1086

David Steadmen 10401 So Nagre

Release of Mortgage

DEEDS IN WHOSE OFFICE TRUST WAS FILED." LEASE SHOULD BE FILED FOR THE PROTECTION OF THE MORTGAGE OR DEED THE OWNER, THIS RE-Property of Cook County Clerk's Office

By HOURD 2-32-53 SOUTHWEST FEDERAL SAVINGS & LOWASSOCIATION (THIS INSTRUMENT WAS PREPARED BY)

93301020