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DRAFTED BY:
MERLY A. MENDOZA

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RELEASE OF MORTGAGE/DEED OF TRUST

23m

GMC # 2674847 6/92

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto PETER J. FROELICH AND PAULA FROELICH, HUSBAND AND WIFE

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the 25TH SEPTEMBER, 1986, and filed for the record in the OFFICE OF THE COUNTY of COOK, IL as DOC. # 86441627

IN TESTIMONY WHEREOF the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereunto affixed this 20TH day of JULY, 1992.

WITNESS:

Merly A. Mendoza
MERLY A. MENDOZA
Victoria Wright
VICTORIA WRIGHT

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY *P. Lyons*
P. LYONS, ASST. VICE-PRESIDENT
ATTEST *K. Driggs*
K. DRIGGS, ASST. SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA } ss.
County of SAN DIEGO

1220 Maple Lane
Arlington Hts, IL 60004
63-06-109-022-0000

On this the 20TH day of JULY, 1992, before me, KIMBERLY WALTERS the undersigned Notary Public appeared

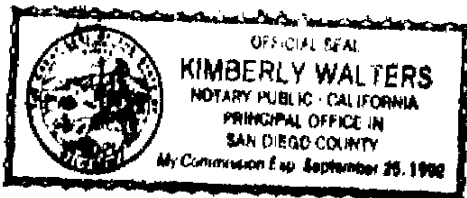
P. LYONS & K. DRIGGS

Personally known to me
 Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as ASST. VICE-PRES. & ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Kimberly Walters
Notary's Signature KIMBERLY WALTERS

LEGAL DESCRIPTION: LOT 124 IN CREEKSIDE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1985 AS DOCUMENT 27529613, IN COOK COUNTY, ILLINOIS.



Mail TO:
Peter Froelich
1220 Maple Lane
Arlington Hts, IL 60004