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ASSIGNMENT AND ASSUMPTION AGRICULENT

This Agreement is made as of Work 25, 1993, by and between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally, but solely as Trustee under a Trust Agreement dated March 15, 1988 and known as Trust No. 104804-08 ("Assignor") and BOULEVARD BANK NATIONAL ASSOCIATION, not personally, but solely as Trustee under a Trust Agreement dated March 22, 1993, and known as Trust No. 9515 ("Assignee").

- A. Assignent. For good and valuable consideration, receipt of which is hereby acknowledged, Assignor hereby assigns, transfers and conveys to Assignee all right, title and interest of Assignor in the following documents, which evidence and secure a loan from Boulevard Bank National Association, a national banking association ("Lender") to Assignor in the principal amount of One Million Six Hundred Fifty Thousand and No/100 Dollars (\$1,650,000.00) (the "Loan"):
 - 1. Note dated as of March 25, 1993, executed by Assignor payable to the order of Londer in the original principal amount of One Million 202 Hundred Fifty Thousand and No/100 Dollars (\$1,650,000.50).
 - 2. Mortgage dated as of March 25, 1993, executed by Assignor in favor of Lender covering the property legally described on Exhibit A (the "Mortgaged Premises").

 **Recorded Of Covered 92.22" For Property Control of Covered On Covered 92.22" For Property Control of Covered On Co
 - 3. Collateral Assignment of Revits and Lasses dated as of March 25, 1993, executed by Assignor in favor of Lender.
 - 4. Security Agreement dated as of March 25, 1993, executed by Assignor and Inland Real Estate Growth Fund, L.P. in favor of Lender.
 - 5. UCC-1 and UCC-2 Financing Statements executed by Assignor, as Debtor, in favor of Lender, as Secured Party.

The Note, Mortgage, Collateral Assignment of Rents and Leases, Security Agreement, UCC-1 and UCC-2 Financing Statements and any and all other documents executed in connection with the Loan are hereinafter individually and collectively referred to as the "Loan Documents".

B. Assumption. Assignee assumes all of Assignor's rights and obligations under the Loan Documents, agrees to be bound by all of the terms, covenants, conditions and agreements set forth in the Loan Documents, hereby adopts and restates all of the

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representations and warranties set forth in the Loan Documents and agrees to perform all of Assignor's obligations under the Loan Documents.

C. <u>Notices</u>. Any notice required to be given to Assignee pursuant to the terms of the Loan Documents shall be in writing and shall be sent to Assignee pursuant to the terms of the Loan Documents as follows:

Assignee:

Boulevard Bank National Association Trust No. 9615

c/o Inland Real Estate Growth Fund, L.P.

2901 Butterfield Road

Oak Brook, Illinois 60521

This Assignment and the terms and provisions hereof shall inure to the benefit of and be binding upon the successors and assigns of the parties.

IN WITNESS WHEREOF, the parties have executed this Assignment as of the date and year limst above written.

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Assignor:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, Not Personally, But Solely as Trustee Under a Trust Agreement dated March 15, 1988 and Known as Trust No. 104804-08

Ву	Allow-
Its:	Wints
Ву	(XI Ia "
Itsi	MERGY

ASSIGNER:

BOULEVARD BANK NATIONAL ASSOCIATION, Not Personally, But Solely as Trustee Under a Trust Agreement dated March 22, 1993, and Known as Trust No. 9615

Ву	a: Net. Vice President
It	#1 Alert, Vice President
Ву	Michael Mermanin
It	#1 Ass't. Vice President

EIDER ATTACHED TO AND HADE A PART OF DOCUMENT DATED

BE LINCE TRAST NO. 961:

This instrument is associated by BULLEVARD BANK MATION

Trustee. At affersizing in the Constitution of the C This instrument is executed by EDUCLVARD BANK MATIDNAL ASSOCIATION, not personally but solely as Trustee. As aforesaid, in the intreise of the power and authority conferred upon and vested in it aforesaid, and not individually and all statements herein made are made on information and belief ecipulations commants and/or statements contained in this instrumentagainst equitivato war margonal association by reason of any of the terms, provisions. and are to be confirmed accordingly, and no personal liability shall be asserted or be enforceable

Dropo,

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that and second se

My Commission Expires:

"OFFICIAL SEAL."

LM. SOVILNORY

NOTARY PUBLIC, STATE OF REMOIS

My Commission Expires 06/27/76

STATE OF ILLINOIS

COUNTY OF COOK

in the State aforesaid, of JACK P. O'CONNOR personally known to me subscribed to the foregotiand ASSOCIATION. Not Personal	and Michelia f to be the wame ing instrument as of Bo illy, But Solely	y that lermann persons w s such A.A's DULEVARD as Trustee	Nose names are Viro Projident SANK NATIONAL Under a Trust
Agreement dated March appeared before me this signed and delivered the voluntary act and as the banking association, as a set forth.	day in person a e said instrumen free and voluni Frustee, for the	nd acknowle nt as their tary act of uses and pr	dged that they c own free and said national urposes therein
GIVEN under my hard	1993.	1/ /	lin
"OFFICIAL SEAL" John K. Meler Netary Public, State of Minole My Commission Expires 4/28/96		L C/0/4	
			Office

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Property of Cook County Clerk's Office

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MARIBIT A LEGAL DESCRIPTION

Property of Cook County Clerk's Office

BENIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE NORTHWEST 1/4 OF THE MORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MURIDIAN, DESCRIBED AS POLICIES:

COMMENCING AT A POINT IN THE NORTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 20, WHICH IS 276.2 PRET WEST OF THE MORTHWAST CORNER OF THE WEST 1/2 OF THE NORTHWAST 1/4 AND RUNNING THENCE WEST ALONG THE SAID NORTH LINE 250 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE SAID NORTHWEST 1/4 A DISTANCE OF 527 FEET; THENCE HAST ON A LINE PARALLEL WITH THE SAID NORTH LINE OF 450 FEET AND THENCE MORTH ON A LINE PARALLEL WITH SAID EAST LINE 527 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PORTION THEREOF LYING NORTHERLY OF THE FOLLOWING OBSCRIBED LINE; BEGINNING IN THE WEST LINE OF SAID WEST 250 FEET 144.50 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ON THE WEST LINE OF THE WEST 250 FEET) AND EXTENDING TO THE RAST LINE OF SAID WEST 250 FEET 145.30 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ON THE EAST LINE OF SAID WEST 250 FEET 145.30 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ON THE EAST LINE OF SAID WEST 250 FEET) EXCEPTING THEREFROM THAT PART OF EXISTING RIGHT OF WAY OF PALATINE ROAD HERETOFORH CONVEYED TO THE COUNTY OF COOK COUNTY, ILLINOIS

PARCEL 2:

LOT A AND LOT B IN ARLINGTON HIGHLAND, BEING A SUBDIVISION OF PARTS OF SECTIONS
19 AND 20, TOWNSHIP 42 NORTH, RANGE 11 RAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

25 EAST PALATINE ROAD ARLINGTON REIGHTS, ILLINOIS 03-20-100-005 03-20-100-024 03-20-106-017

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