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Terry A. Markus

Notary Futilic, State of Himois

My Commission Expans 6/30/94

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ASSIGNMENT OF MORTGAGE

For and in consideration of Ton Dollars in hand paid and other good and valuable consideration received, the undersigned, PRISM MORTGAGE COMPANY, an Illinois Corporation having its principal place of business at 3257 North Sheffield, Chicago, IL 60657 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated APRIL 16,1993 and executed by JEFFERSON STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 3,1992 AND KNOWN AS TRUST NUMBER 1817 AND NOT PERSONALLY as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles $\Omega = 1000$ deeds/Register of Titles $\Omega = 10000$ deeds/Register of Titles $\Omega = 1000$ deeds/

as Document Number 3301171 applicable to the property therein described as follows:

THE SOUTH 12 FEET OF LOT 2 AND THE NORTH 23 FEET OF LOT 3 IN BLOCK 2 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE BAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERILIAN. IN COOK COUNTY, ILLINOIS

Pormanent Index Number: 13-13-311-019		$\overline{}$	γ
Property Address: 4254 N. SAURAMENTO CE	HLAGO IL., 60618		31
Dated at CHICAGO as of this 16TH day of	of APRIL 19 93 .		1
Assignor PRISO MORTGAGE COMPANY, a	n Illinois Corporation		
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lis: President lis: V.P	Loar Originations	73°	選択の
STATE OF ILLINOIS	3	13	24 C
COUNTY OF COOK	C/2	Time Life	11.15 (71.72 (71.72
DO HEREBY CERTIFY, that Bruce C. Abran and Abby J. Polin respectively of I appeared bef	Prism Mortgage Company fore me this day in person and	語 (5)	Sign
acknowledged that they signed the foregoing instrument the free and voluntary act of Prism Mortgage for the uses and purposes therein set forth.		ယ	
Given under my hand and notarial seal this 16TH	duy of APRIL , 19 93 .	330	
Y ex A Ma U	 -		
Notar/ Public ()	This document prepared by:	172	
HOSPICIAL SEAL"	Torry A. Markun, Egg.		(0

3257 N. Sheffiold

Return Recorded Doc To: Bunc One Marigage Corporation 9399 W. Hinglins Read, 4th Floor Resement, K. 50018-4940

Attn: Post Clesing Department

IL 60657

Chicago,