

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, SELECT-A-LOAN, INC. D/B/A NORTHERN FINANCIAL SERVICES having its principal place of business at 7154 CARPENTER ROAD, SKOKIE, ILLINOIS 60077 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated APRIL 14, 1993 and executed by MARIE PUPICH & LOUIS PUPICH KNOWN AS HUSBAND AND WIFE & KATHLEEN SAUSER SINGLE, NEVER MARRIED as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles County on APRIL 23 1993 as Document Number 93301186 applicable to the property therein described as follows:

LOTS 30 AND 31 IN HITCHCOCK'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 IN THE CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 14-33-107-049  
 Property Address: 2212 N. BURLING CHICAGO IL., 60614  
 Dated at LAKEVIEW as of this 14TH day of APRIL 1993

Assignor: SELECT -A- LOAN D/B/A/ NORTHERN FINANCIAL SERVICES

BY: Diane J. Beamer Attest: Timi Dolman  
 DIANE J. BEAMER TIMI DOLMAN

His: President His: Closer  
 PRESIDENT CLOSER

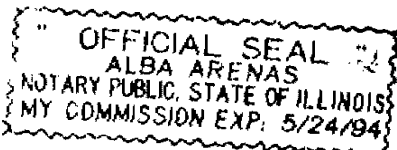
STATE OF ILLINOIS  
 COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that DIANE J. BEAMER, PRESIDENT and TIMI DOLMAN, CLOSER respectively of SELECT-A-LOAN, INC. D/B/A NORTHERN FINANCIAL SERVICES appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of EXECUTING THIS DOCUMENT for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14TH day of APRIL, 19 93

Alba Arenas  
 Notary Public

This document prepared by: \_\_\_\_\_



Return Recorded Doc To:  
 Banc One Mortgage Corporation  
 9399 W. Higgins Road, 4th Floor  
 Rosemont, IL 60018-4940  
 Attn: Post Closing Department

BOX 333

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7/11/2017